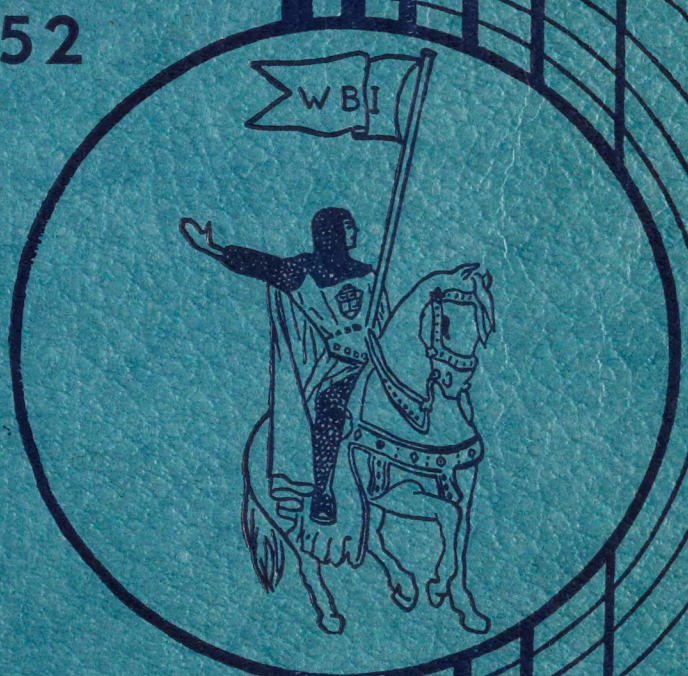


The KING'S HERALD



1951 - 1952



The Year Book of

WINNIPEG BIBLE INSTITUTE
AND
COLLEGE OF THEOLOGY

PRICE \$1.00



2 EVERGREEN PLACE
WINNIPEG, MAN.

HOLDING FAST THE FAITHFUL WORD

TITUS 1:9



The Herald's Call



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YEAR BOOK COMMITTEE



*Front Row: Muriel Smith, Harold Spate, Erika Calverley, Gordon Lee.
Back Row: Joe Novak, Joyce Lee, Bert Unrau, Mavis Koop, Katherine Koop.
Typists: Audrey Herman, Ingrid Eikanger.*

THE following points were uppermost in our minds as we set about planning and gathering the material for this work:

First, that the year book is a REPRESENTATIVE OF THE SCHOOL — and so we hope, dear reader, that it will give you a clear picture of our school life: study and work done by students, and good times enjoyed.

Second, that the year book is a SOUVENIR — therefore we trust it will be cherished by students, relatives, and friends, and bring back many happy memories in years to come.

Third, that the year book is a TESTIMONY. We pray that Christ may be seen in it, and that new students will be attracted to this Christ-centred school through it.

Fourth, that the year book is a CHALLENGE. The needs of the mission field are great. Pray for those who are preparing for the Lord's work, and those who have already gone forth with the Word of God.

Fifth, that the year book gives OPPORTUNITY TO SAY "THANK YOU" to faculty, staff, board of directors, and ladies' auxiliary for the countless times they have helped us. We hope that the pictures and articles will convey the sincere thanks of the entire student body.

We are indeed grateful to our faculty advisers: MISS M. MOODY, whose voice of experience, and willingness to put much time and effort into the work of this year book was of inestimable help to us; and REV. H. B. GRAY, who patiently took many pictures and developed them — which took many hours of his valuable time, and added real interest to our book.

ERIKA CALVERLEY and HAROLD SPATE, A.C.C.S.,
Co-Editors.

The Call to Study



“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” — 2 Timothy 2:15.

FACULTY



REV. R. W. AFFLECK, *Dean and President of Bible Institute*

MR. AFFLECK'S first home was on a farm at Arnprior, Ontario. He attributes his Christian life to the influence of godly parents. He and his sister received Christian training at home. When he was seven his family moved to Saskatchewan. They travelled to what was then the end of the railroad, and purchased land there, some ten miles from Rosetown.

Mr. Affleck was converted at the age of eight, along with his sister, one morning before breakfast. They were led to the Lord by their parents, and their faith rested on these words of Jesus: "Suffer the little children to come unto me." He says that he always had an interest in the Bible and spiritual things, but he intended to be a farmer.

When he was fifteen he started taking correspondence work from Moody Bible Institute. After completing two courses and entering upon a third, he felt the urge to attend Bible School. For more than a year he hesitated, uncertain as to the Lord's will and hindered by circumstances. In due time, however, the obstacles were removed and a clear conviction possessed his soul. As for his conversion, so for his life-work, a verse of Scripture was the resting-place of his faith. It was this: "In all thy ways acknowledge Him and He shall direct thy paths." Responding to this inner conviction he entered W.B.I. in the autumn of 1931.

During his first year he actually got a little start on his teaching career, when he conducted reviews with his fellow students. He did Sunday School Mission work during the summers following both his first and second year. In his second year he was asked to teach Church History. He also supplied the pulpit at Bethany Baptist Church that winter. In his third year he became a full-time staff member. He graduated from W.B.I. in 1934. Ever since then he has been sharing his store of knowledge with students as he helps to prepare young people for Christian service. In 1934 he married a fellow-student, Beth Reimer. The Lord has blessed their home with five children, three boys and two girls.

This servant of the Lord with his quiet, gentle way has won the love and admiration of every student. His influence over us is that of a deeply spiritual and consecrated life and in the years to come we will thank God upon every remembrance of him.

MURIEL SMITH

THE KING'S HERALD

FACULTY



REV. HARRY B. GRAY,
B.A., B.D.,

*Dean of the College of
Theology.*

MR. GRAY was born at Dorrance, Kansas. He had the privilege of a Christian home and is grateful for the influence of a Christian mother and a good Sunday School. He accepted Christ as his Saviour when he was quite young, and at the age of nine he was baptized and joined the church.

Mr. Gray says that he was gradually led into Christian work. He entered Moody Bible Institute, intending to take only one year of training. He remained at Moody for three years and completed the Pastor's course. After graduating from Moody he spent a year and a half at Junior College in Chicago. The next four years Mr. Gray spent at Northern Baptist Seminary, graduating with a B.Th. degree. The next year he spent at Wheaton obtaining his B.A. He returned to Northern Baptist Seminary for one year, this time receiving his B.D. He was pulpit supply and later pastor of a church in Cicero during most of his college and seminary years.

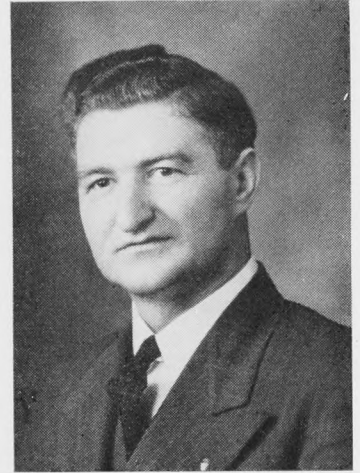
Mr. Gray is married and has a daughter and a son. Mrs. Gray also attended Moody, graduating from the Christian education and General Bible courses. She attended Northern Baptist Seminary for two years. She had two quite interesting summers of mission work; one summer in the Kentucky Mountains and another conducting Vacation Bible School in the lumber camps in Northern Michigan.

The Grays moved to Winnipeg in 1948, and Mr. Gray became the pastor of Bethlehem Baptist Church. In 1949 he started teaching part time at W.B.I. He joined the staff full time in 1950. During the summers he is continuing his studies at Winona Lake School of Theology at Winona Lake, Indiana.

We thank God for the teaching we receive in Mr. Gray's well prepared classes. He has a sincere desire to be used of God in winning souls and in helping to prepare young people for Christian service. Many interesting and worthwhile discussions are carried on under his guidance in the second floor classroom. May God continue to bless and use Mr. Gray.

M. C. S.

REV. W. D. SHUNK, B.A.,
Teacher and Director of Practical Work.



MR. SHUNK was born at Gilbert Plains, Manitoba. He had the privilege of a Christian home, and there accepted Christ as Saviour in his late teens. His salvation, he recalls, was the result of his brother challenging him to make a definite decision for Christ.

The following year he attended Dauphin Normal School. He graduated at a time when there were more teachers than schools, and while waiting for a teaching position, his brother-in-law, a graduate of W.B.I. urged him to come to Bible School. Desiring to be used of God in his work he came to school to get some Bible training that he might use while teaching. During his first month at W.B.I. he was asked to take the pulpit at Calvary Baptist Church. He was student pastor there for the remainder of the school year. It was while pastoring this church that he definitely realized that the Lord had called him to full-time Christian work.

During his third year at school Mr. Shunk was student pastor at the Baptist Church at Oak Bank, Manitoba. After graduating in the spring of 1938, he continued his work at Oak Bank and that summer opened two works south of there. He had planned on going to college in the fall but through a series of open and closed doors his plans concerning college were changed. He married Adelaide Winters, also a graduate of W.B.I. and they carried on the work at this three-point pastorate for three years.

In the fall of 1941, the way opened up for Mr. Shunk to attend Wheaton College, where he obtained his B.A. degree at the end of two years' study. During his second year at Wheaton he was pastor of Grace Gospel Church in Chicago. He continued in this work for another two years.

The Lord then led the Shunks back to Canada and Mr. Shunk to W.B.I. He joined the W.B.I. staff in June, 1945. As well as his teaching duties he is also the Director of Practical Work and Dean of Men. The Lord has blessed Mr. and Mrs. Shunk with a lovely family, two girls and two boys.

During the past two summers Mr. Shunk has returned to Wheaton to take post-graduate studies. In him the students find a true and loyal friend. We will long remember Mr. Shunk not only as our teacher and practical work director, but also as one who has given us many practical suggestions about our work.

M. C. S.

MARGARET MOODY,
Christian Education and Missions.



MISS MOODY was born and brought up in Winnipeg. She is very grateful for the influence of a Christian home where she came to know Christ as her Saviour while she was young. Her father and mother were both active in Christian work at Elim Chapel and at an early age their daughter was teaching Sunday School and assisting in evangelistic work.

While Miss Moody was in High School she was frequently asked to assist in teaching the lower grades. So it seemed quite natural that she should attend Normal School and then

(Continued on page 55)

DR. FRED MITCHELL, B.A., B.D.,
*Pastor of Elim Chapel, Winnipeg,
 Teaching Bible Exposition.*



DR. MITCHELL was born in Ohio, the State from which many U.S.A. presidents have originated. We consider him to be the choicest of them all. It is known that a balloon fell from the sky upon his house that memorable occasion but we do not understand the significance. He speaks to us from a background of scholastic achievement and experience in the ministry. Soon after graduating from Xenia Seminary, Ohio, he spent 6 years in India with the United Presbyterian Mission. After his return, he was pastor of a church in Toledo for 14 years and then for 6 years in Minneapolis. During this latter period he was teaching in the Northwestern Schools and Trinity Seminary, besides working with the Union Gospel Mission in St. Paul. We especially like him for his unique method of teaching and his ability to make the hardest problems easy, as well as an aptness to make us think. He is known for expressions which linger and convey basic truth, such as: "Don't believe everything that I tell you—read the Book." You can see the twinkle in his eye as he says, "You may disagree with me, but when you come to know the truth you will agree with me."

H. S.

REV. GEORGE A. DARBY
*Pastor of Bethesda Church,
 Teaching Bible Analysis*

MR. DARBY was a native of Hamilton, Ont. He was converted as a young man and felt called to the ministry. After completing his education in Hamilton, he went to Toronto Bible College, graduating with distinction in 1931, at which time he was the valedictorian of his class. He was the pastor of churches in Hamilton for 11 years, and of Metropolitan Tabernacle, Ottawa, for 4½ years. While in Ottawa, he took special studies at Carleton College. We appreciate the fact that Mr. Darby not only carefully analyzes the book of the Bible which he is teaching, but also takes time to patiently answer questions and explain difficult passages.

E. E. C.

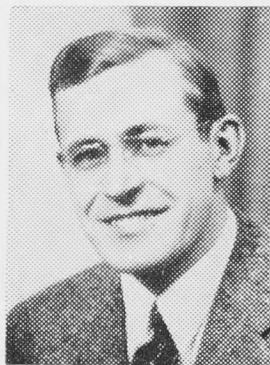


REV. JOHN CUNNINGHAM,
*Pastor of Alliance Tabernacle, Winnipeg,
 Teaching Evangelism.*

MR. CUNNINGHAM is well-known in the city of Winnipeg for his weekly radio program over CKY and also as director of the Youth for Christ. After graduation from the Prairie Bible Institute in 1937, he pastored churches at Hythe, Medicine Hat and Lethbridge, and has been in Winnipeg for 6 years. He is reported as saying recently, "The days are dark but we must never forget the story of Jonah who was sent to preach judgment for sin to Nineveh. Nineveh repented and God spared the city. Only as mankind repents of sin today will God's judgment be averted."

*"Rescue the perishing, duty demands it;
 Strength for thy labor the Lord will provide;
 Back to the narrow way patiently win them;
 Tell the poor wand'rer a Saviour has died."*

H. S.





REV. IRVING KUGLER,
Teaching Jewish Customs.

BORN in what used to be known as Roumania, Mr. Kugler, a former Communist and atheist, surrendered his heart to the Lord and trained in the Moody Bible Institute in preparation for giving the gospel to his own Jewish people. After graduation, he ministered for several years in New York, but ill-health necessitated his leaving this arduous missionary work. He secured a very good government position in Washington, D.C., but the Lord called him back to His work in New York. Later he worked in St. Louis, where he became a well-known Bible teacher, and had a radio program. A year ago he came to Winnipeg to take up his duties as head of the American Association for Jewish Evangelism. He comes to us once a week, and we agree with him when he says that his course on Jewish Customs is "an enlightening course in Jewish feasts, fasts, traditions and superstitions. You will understand the Bible better after taking this course for it will lend color to your Bible reading. You will understand your Jewish neighbor better."

E. E. C.

MISS IDA TWINING,
Teaching Child Evangelism.

ALTHOUGH she is very busy in her work as Director of Child Evangelism in Manitoba, Miss Twining comes to W.B.I. every Tuesday night to conduct classes in Child Study, Child Evangelism, and Visual Teaching. Before she began work here in Manitoba, she was a missionary in the Kentucky Mountains. She says, "Our objective in the class of Child Evangelism is to impart to each student a vision of what God can do in bringing children to a saving knowledge of Christ. In Visual Teaching, we hope to equip each one to sow effectively the seed of God's Word in young hearts, using the 'Eye-gate' to impress truth."

E. E. C.



MR. PETER KOSLOWSKY
Music Director

EVERY Thursday afternoon, Mr. Koslowsky comes from Ile des Chenes, Man. to conduct a very enjoyable chorus hour and teach theory of music. Having taken a two-year music course at the M.B. College, Winnipeg, he is now studying music privately and working towards a music degree, besides conducting a church choir at Niverville, Man. He says, "I enjoy working with young people who like to sing; I feel it is my work."

E. E. C.

MISS GLORIS KINDRED,
Matron and Dean of Women.



MISS KINDRED'S first home was on a cattle ranch in Montana. Later her family moved to Minnesota. She accepted Christ as her Saviour in a church service while in her teens. After finishing High School she attended Northwestern Bible School with the intention of doing missionary work.

She spent four years in Duluth. While there she took an active part in the Young People's work and the Sunday School at the Westminster Presbyterian Church. Then Miss Kindred left Duluth and came to Canada to rural missionary work. She spent four years in mission work in northern Manitoba.

In January 1948 she came to W.B.I. intending to stay for the rest of the school year. We are happy to say that she has been with us ever since. Not only is she an excellent cook, but as our Dean of Women, every student has found her a warmhearted and loyal friend.

M. C. S.

MISS INGRID EIKANGER

Secretary

MISS EIKANGER was born in Norway, her family coming out to farm in Southern Saskatchewan during the drought years. Later they moved to Pierson, Manitoba. In her teens she went to a Bible Camp at Estevan where she accepted the Lord the first day.

Years later while working as a clerk in the Department of External Affairs in Ottawa she went one evening (by chance?) into the Metropolitan Tabernacle and heard Mr. George Darby speak on consecration. It was the Lord's message to her own soul and she yielded her life to Him. Back to Saskatchewan He brought her for a year of Bible School.

Then again this summer the Lord spoke to her persuading her to leave her job with the Royal Bank in Winnipeg and return to Bible School. She little knew when she applied to W.B.I. that there was a real need here for a book-keeper and office secretary, but the Lord has worked it out, enabling her to attend all the morning classes and keep up with the office work as well. We thank Him for bringing her to us.

M. M.



*My gracious Lord I own Thy right
To any service I can pay
And make it my supreme delight
To hear Thy dictates and obey.*

*Thy blessed work within my soul
Oh daily carry on!
Conform me to Thy mind and will
And perfect what Thou hast begun.*

STUDENT COUNCIL



*Front Row: Doreen Erickson, Muriel Smith, Katherine Koop.
Back Row: Harold Spate, Abe Unrau, Gordon Lee.*

THE student council is elected to represent the student body. In this capacity it works with the faculty to maintain the general welfare and conduct of the school. When problems arise, the council suggests solutions, and when satisfactory, carries them out. It also has the responsibility of appointing committees and setting student fees. The members of the council feel honored to have been chosen as representatives of the school, and we would serve to the best of our ability. Realizing we serve the Lord, we desire His approval in all things. We are here, "not to be ministered unto, but to minister."

GORDON M. LEE

GRADUATES OF 1952

COLLEGE OF THEOLOGY

MAVIS KOOP—I thank the Lord for removing the love of a good position, salary and leading me to W.B.I. where He has taught me many wonderful and precious truths. Through the Word, the practical work, fellowship with students, faculty and special chapel speakers, I have come to realize more and more how vital it is that everyone of God's children hasten to do that which He has commanded us to do — “Go ye therefore, and teach all nations . . . ” Lord willing, we are looking forward to service in Germany or Austria very soon. (B.R.E.)



JEAN WILLIAMSON



(Mrs.) MAVIS KOOP

JEAN WILLIAMSON — I am very thankful to God for the opportunity of being able to do some further study in and about God's Eternal Word. I desire to be where God wants me to be, whether in the foreign field

translating the Scriptures or in the home field teaching the Scriptures. “I have chosen you and ordained you that ye should go and bring forth fruit.” John 15:16. (B.Th.)

JOYCE LEE — “I have loved you,” saith the Lord. Mal. 1:2. What comfort and encouragement in those words! It is not because of anything we have done that He loves us but in His great mercy He lifted us from the depths of sin, choosing us to be children of His. “How can I help but love Him, when

He loved me so.” His promises are sure and they will endure for time and eternity. He says, “My grace is sufficient for Thee” and that promise has proven true in my life from day to day. What a wonderful Saviour and King we have to love and serve! (B.Th.)



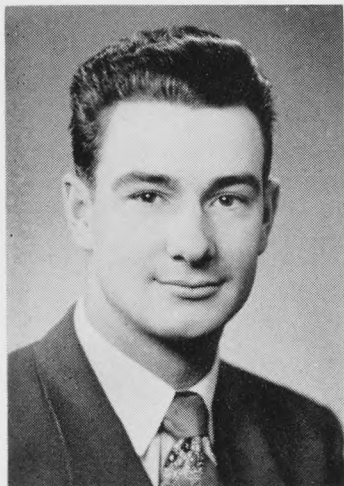
(Mrs.) MURIEL SMITH,
Reg. N.



(Mrs.) JOYCE LEE

MURIEL SMITH, Reg. N. — While I was a student nurse I accepted Jesus Christ as my personal Saviour. Later as a married woman the door opened for me to enter Bible College and gain three years of valuable and precious Bible knowledge. God has given me so very much. As the wife of a future Presbyterian minister it is my prayer and desire that this Bible College training will assist me in leading many to my Lord and Saviour Jesus Christ. After all “we have only one life and it soon will be past and only what is done for Christ will last.” (B.R.E.)

GRADUATES, BIBLE COURSES



GORDON LEE

*President of the Student
Body*

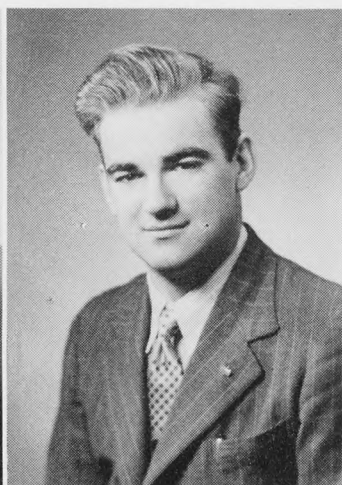
GORDON LEE — II Cor. 5:17. Certainly the Lord picked me up in love and grace and made me a new creature in Christ Jesus. I thank God that the old things have passed out of my life and all things have become new in Him. I thank Him too for the privilege of studying His Word at W.B.I. and am looking forward with my wife to a life of service for the Saviour in South America. Matt. 28:18-20. Graduating from the Pastor's Course.

ALTON THOMPSON — "O the depth of the riches both of the wisdom and knowledge of God!" Rom. 11:33. My heart is rejoicing over the fact that I was not disobedient to the leading of God in coming to Bible School. It is difficult for me to tell in words how much I have enjoyed my studies at W.B.I. My Christian life has been greatly enriched. Sweet memories of the wonderful fellowship that I have enjoyed with my instructors, and my fellow-students will follow me as I go. My future I do not know, but where God leads me I will go.

JOHN WATSON — "He leadeth me beside the still waters. He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake." Ps. 23:2-3. I thank and praise the Lord for His tender leading step by step, of this unworthy Lamb of His. I had only recently received the assurance of my salvation when I came to Bible School and had little idea of God's purpose for my life. Since that time I have frequently proved the truth of Rom. 8:28. I thank God for the grounding in the faith He has given me here and I am looking forward to serving Him on the mission field of His choice.



ALTON THOMPSON



JOHN WATSON

GRADUATES

MARGARET PLETT — John 15:16 became a reality in my life when Christ became my personal Saviour, but I sensed a lack of knowledge of His word and the Lord granted me the joyous privilege of studying His Word. During this time at W.B.I. He has shown me very plainly that He is first of all concerned about me and my faithfulness toward Him. The Lord knows that if He has control of our lives we will go and bring forth fruit for Him. My prayer, as I leave W.B.I. is that I as a chosen vessel, may be found faithful in whatever little corner of His vineyard the Lord would have me labor.



MARGARET PLETT



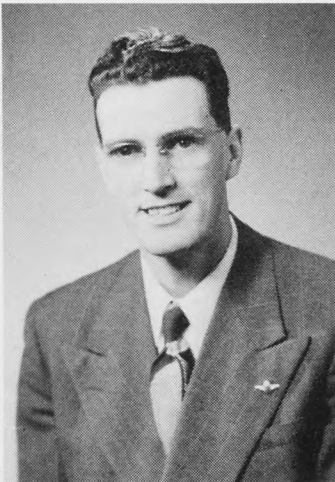
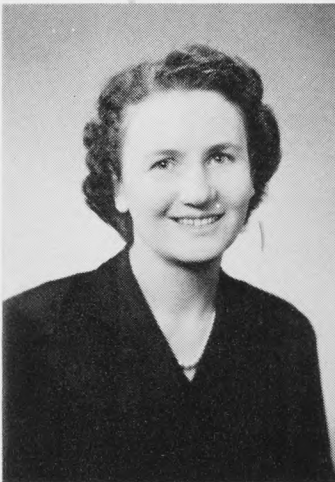
ALMA ENNS

ALMA ENNS — If leaving the classrooms of W.B.I. meant the last of Bible study I would be most sorrowful, but that need not be the case. I'm glad that we have the abiding presence of the Holy Spirit who delights to guide us into all truth and to show us the deep

things of God. My desire is that I might be so filled with this precious Word that the savour of His knowledge might be made manifest by me in every place (II Cor. 2:14), whether it be by word or deed.

ERIKA CALVERLEY — "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." I Pet. 3:15. I came to Bible School for the express purpose of preparing for missionary work. Before I started, many questions were in my mind, such as,

"Why do we believe the Bible is the Word of God?"; and "How do we go about working for the Lord?" I am now thankful for the training I have received, and trust the Lord will use it for His glory, as we enter His service amongst the Indians of northern Canada.



ERIKA and MARSHALL CALVERLEY

MARSHALL CALVERLEY — Following several years of fur buying amongst Indians and Eskimos of northern Canada, the Lord called me to prepare for His service. Now at the close of my Bible School course, I look forward to returning to these same people with a message of salvation through a risen Saviour. There are yet many who have never heard and I, like Paul, would strive to preach the Gospel where Christ is not named.

JUNIORS



Front Row: Audrey Herman, Katherine Koop, Harold Spate (president), Susan Koop.
 Back Row: Gertrude Goertzen, Roy Marzolf, Justina Stoesz, Bert Unrau, Tom Koop,
 Ingrid Eikanger, Katherine Vogt. (Inset: Lawrence Kashuba).

Whose I am, and Whom I Serve — Acts 27:23

Dear Lord, I ask for the eyes that see
 Deep down to the world's sore need.
 I ask for a love that holds not back,
 That pours out itself indeed.
 I want a passionate power of prayer
 That yearns for the great crowd's soul,
 I want to go 'mong the fainting sheep,
 And tell them, my Lord makes whole.

MRS. R. A. JARVIE

JUNIORS

Stop reader! Before you journey a page further in the W.B.I. Wonderland, let me introduce you to our favorite class. Which class? Why the Juniors of course! Here comes SUSIE KOOP, just rushing to class from the kitchen where she has been helping Miss Kindred to get our dinner ready. Oh dear, why did I mention food — now I'm hungry! But we must proceed, there are many more for you to meet. The young man you see rushing up the hallway is HAROLD SPATE, our class president. In addition to being class president, he is also right hand man on the Year Book committee. On Sunday he preaches at Beatrice and Vivian and during the week he becomes an efficient Fuller Brush salesman. In spite of careful investigation, we have not been able to determine what he does in his spare time.

Next meet AUDREY HERMAN, who is our most efficient and sought-after baby sitter, besides this she is also brushing up on the mechanics of typing at night school. KAY VOGT is another one who, with one eye on the clock and the other on the future, hurries off to night school, where she too, is taking a course in typing.

We are happy that LAWRENCE KASH-UBA could join our W.B.I. family this year. He is one of our best students and his answers have proved, on more than one occasion, that there is more than sawdust under that curly hair. (Strictly secret — Lawrence likes to play the violin). KAY KOOP is our vice-president and also our class nurse. It is Kay who tenderly administers the anaesthetic to the students who fail their examinations, and who with equal skill, bandages the swelled heads of those who get one hundred.

Next meet TOM KOOP, the last but not least Koop in our class—he's from B.C. no less, and has a soft spot in his heart and an empty one, you know where, for B.C. apples. He also advocates the B.C. roads but we notice that his speed is not bad even on the ones in Manitoba. ALBERT UNRAU is really an intermediate student in the college course, but since he was the only one this year, he begged to be allowed to join the juniors for their class picture. We consented to let him—after we had twisted his arm. Bert is another student who has a full schedule of activities. He, along with Harold, fills the pulpit at Beatrice and Vivian. In addition to that he has a Good News Club at McDavid. (Points in rural Manitoba.)

We certainly are busy people! Wouldn't it be a relief to meet someone who isn't busy? Oh, here's ROY MARZOLF! "Hi Roy, what are you doing?" "Nothing at all—it's the least I can do!" But really, don't let that remark fool you. Roy is our class singer and his appointment book is usually well filled. We are happy too, that JUSTINA STOESZ has joined us this year to help brighten our classroom with her smile. Justina likes to sing and she plays the guitar and mandolin.

Here's a stack of books walking down the hallway, let's look behind them. Why it's GERTRUDE GOERTZEN. "Hello, Gertrude, you must be planning to study or something." Gertrude keeps busy with a Child Evangelism class and lending a helping hand wherever it is needed. INGRID EIKANGER is the last of our number. She is a fifty-five student because she divides her time evenly between the classroom and the office.

I. EIKANGER

* * *

Weak Things

A favorite W.B.I. chorus, sung to tune "We are little children" No. 470 in Choice Hymns.

Shamgar had an ox-goad,
David had a sling,
Dorcas had a needle,
Rahab had some string,
Samson had a jawbone,
Moses had a rod,
Mary had some ointment,
But all were used by God.

God has chosen weak things,
Things which men despise,
To defeat the mighty
And confound the wise;
That no man may glory
In his wealth or sword,
But with every victory
Should glory in the Lord.

"The Lord does not comfort us to make us comfortable, but to make us comforters." —W. P. Loveless.

"Either this Book will keep me from sin, or sin will keep me from this Book."—D. L. Moody.

"Not so much a voice as a verse that calls us into God's service." — Dr. Robert Hall Glover.

FRESHMEN



*First Row: Betty Friesen, Abe Unrau (president), Doreen Erickson, Viola Reimer.
Second Row: Marian Mars, Matilda Koop, Jean Settee, Helen Petkau, Leonora McPhail, Alison Parker.
Third Row: John Brignall, Carl Leschied, Noel Hickey, Joe Novak.*

Friends and loved ones, give an ear,
 To us Freshmen of the year;
Richly have we all been blessed
 Even ere this year hath passed.
Early in the morn we rise
 to be with Christ the crucified;
Speaking, studying His precious word,
 Truly there is none like our Lord.
How loving and kind, so gracious is He,
 Who died to save sinners like you and me.
My! we rejoice to be chosen of God;
 Lifted from sin and washed in his blood.
Earnestly stand we before Him today
 That He may mold us, use us alway,
Nobly God's Word in our hearts we will hide,
 To walk in its truth with Christ as our guide.

MARIAN MARS.

FRESHMEN

BETTY FRIESEN holds the distinction of being the youngest member of the Institute family. Playing the piano and accordion occupies much of her spare time. Her practical work includes regular assignments at the Jewish Mission.

We are proud to present our class president, ABE UNRAU, to you. He is the third of the Unrau brothers to train for the Lord's service at W.B.I. and manifests that earnest devotion to the Saviour, so characteristic of them all. His recommendation to you is found in Proverbs 3:6. "In all thy ways acknowledge Him, and He shall direct thy paths."

DOREEN ERICKSON is a fully qualified school teacher. She possesses a pleasing personality and a "hundred-dollar" smile. She has a very busy life at school because of her musical ability. She teaches Sunday school and has a regular weekly appointment at Dugald school. Her ambition is to serve the Lord wherever He leads.

VIOLA REIMER is a good-natured girl who teaches a Sunday school class in West Kildonan Christian Assembly. She anticipates nurse's training after Bible School in preparation for becoming a missionary nurse.

Our friendly poetess, MARIAN MARS, is always ready to lend a helping hand. She has a real desire to know the Scriptures and to be used of the Lord as He directs. Her advice to you is, "As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him and stablished in the faith, as ye have been taught, abounding therein with thanksgiving." Colossians 2:6, 7.

It is indeed a joy to see several members of one family willing to be used of the Lord. MATILDA KOOP is the sixth of the Koop family to attend W.B.I. A verse of Scripture precious to her is 1 Peter 5:7: "Casting all your care upon Him; for He careth for you."

JEAN SETTEE—In her own words, our Jeannie is "just a plain little cook." She has a weakness for reading books, writing letters and studying. Jean is missionary-minded, having a burden on her heart for the Indians of northern Manitoba.

HELEN PETKAU is an attractive young lady, a former stenographer and switchboard operator. Her message to you is found in John 11:25, 26: "Jesus said unto her, 'I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live . . . Believest thou this?'"

LEONORA McPHAIL is active in choir and young people's work. She also sponsors an Inter-School Christian Fellowship group weekly. Her favorite promise is Psalm 32:8: "I will instruct thee and teach thee in the way which thou shalt go, I will guide thee with mine eye."

ALISON PARKER is small of stature but mighty in her love for Christ. She has a real aptitude for memorizing Scripture. Her testimony could well be, "Thy work have I hid in mine heart that I might not sin against thee." Psalm 119:11.

"You name it and I'll mend it," says JOHN BRIGNALL, a farmer, carpenter, and contractor. He is considering establishing an orphanage on his farm in Ontario, and covets your prayers in this regard that all may be done according to God's will.

CARL LESCHIED is an ardent personal worker. Often during evening devotions he requests prayer for a contact he has made that day. Carl's testimony is, "I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day." 2 Timothy 1:12.

Musical strains are often heard about the School as NOEL HICKEY practises on his accordion. He teaches a Sunday school class at the Airport (Jameswood Place), and his desire is to serve the Lord in missionary aviation.

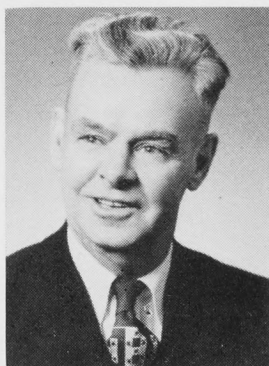
JOE NOVAK is our humorous little Czeck who has a wife and small daughter back home in Toronto. He is known to be very interested in his classes; and teaches Bible class and sometimes preaches at Bethlehem Chapel.

DOREEN ERICKSON and H. S.

SPECIAL STUDENTS



1



2



3

1. RICHARD GRABKE—Pastor of Bethel Baptist Church, Davin, Sask. Taking the Wolsey Hall course by correspondence and hoping to graduate this April with the Bachelor of Theology Degree.
2. REV. DONALD O. HAIGHT—Pastor of Calvary Baptist Church, Weston, Man. Taking Greek and special subjects.
3. HOWARD McDANIEL—Superintendent of Airport Sunday School. Continuing Wolsey Hall course and special subjects preparatory to Bachelor of Theology degree.
4. REV. WALDO H. WALL—Pastor of Christian Fellowship Chapel, Nassau St., Winnipeg. Taking Greek and Ethics.
5. REV. JOHN A. BARBOUR—Pastor of Bethel Baptist Church, St. James Man. Graduate of 1937. Has completed his academic work and is preparing his thesis, etc., hoping to obtain his Bachelor of Theology degree this year.

"The weakest believer has in his hand all that the mightiest saint ever possessed. You and I believe the same truths as did Paul and Augustine and Wesley. The difference is not in creed but in experience."

EVENING SCHOOL



TUESDAY CLASS

The average group of 30 attending the Tuesday night classes in "Child Evangelism" and "Visual Teaching" has been almost equally divided between regular students of W.B.I. and those in other walks of life. Many occupations are represented; among them, stenographers, housewives, farmers, a nurse, factory workers, etc. Denominations include: Anglican, Baptist, Church of Christ, Mennonite, Missionary Alliance, United Church, and Interdenominational Churches.

Despite varied ages and backgrounds, these students have a common purpose: to learn how to present the Gospel effectively to boys and girls. Jesus said, "Except ye be converted, and become *as little children*, ye shall not enter into the kingdom of heaven." He also said, "It is not the will of your Father which is in heaven, that one of these little ones should perish." Believing that the evangelization of children is of supreme importance, and the most fruitful field of service for Christ, we have been studying what the Scriptures teach regarding the need, the importance, and the way of leading a child to Christ. We have discussed places where children can be reached, methods of follow-up, hindrances to this type of work.

Since children remember only 10% of what they hear, and 50% of what they hear and see, teaching aids are a help in effectively imparting truth. Each student has made up a set of flannel-graph figures, and is learning to use them in "Visual Teaching" period.

MISS IDA TWINING

THURSDAY CLASS

I have enjoyed the privilege of attending the Thursday Evening classes at W.B.I. this year. The studies have been interesting, stimulating and challenging. We feel free to bring up debatable problems and are taught the importance of proving our faith by the Word of God.

The study in John, chapter fifteen, was a help to me. Verse four is the secret of a happy Christian life. "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me."

We can talk about the Bible and listen to many messages, but we only grow and bear fruit when we abide in Christ. Some might say happiness depends on happenings, but the Christian has peace in spite of happenings.

All the class join me in thanking Mr. Gray and Mr. Shunk for their helpful instruction.

ALISON GEMMEL

DR. BAUMAN said: "Five things you have a right to ask anyone who alleges that there are contradictions in the Bible:

1. To prove that mistake to be in the original language.
2. To prove to you that his translation is correct.
3. To show that his interpretation is correct.
4. To show that he has the fact of science that is final.
5. To show that the contradiction cannot be reconciled.

STUDENTS' DIRECTORY 1951-52

DAY SCHOOL

Brignall, John	Oxdrift, Ont.
Calverley, Mr. and Mrs. Marshall	Birch Bay, Man.
Eikanger, Ingrid	Pierson, Man.
Enns, Alma	Elm Creek, Man.
Erickson, Doreen	Box 225, Maryfield, Sask.
Friesen, Betty	Beausejour, Man.
Goertzen, Gertrude	Box 65, Lorette, Man.
Haight, Rev. D. O.	142 Glendale Blvd., St. James, Man.
Herman, Audrey	Italy Cross, Lunenburg County, N.S.
Hickey, Noel	Box 45, R. R. No. 2, Winnipeg, Man.
Kashuba, Lawrence	Mikado, Sask.
Koop, Katherine	R. R. No. 1, Mission City, B.C.
Koop, Matilda	R. R. No. 1, Mission City, B.C.
Koop, Mrs. Mavis	139 Roslyn Road, Winnipeg, Man.
Koop, Susan	Box 124, Kleefeld, Man.
Koop, Tom	R. R. No. 1, Mission City, B.C.
Lee, Mr. and Mrs. Gordon	Pierson, Man.
Leschied, Carl	Waldhof, Ont.
Mars, Marian	Rockham, Man.
Marzolf, Roy	Harvey, North Dakota
McDaniel, Howard	76 Walnut Street, Winnipeg, Man.
McPhail, Leonore	Ste. 10A, Justin Apts., Winnipeg, Man.
Novak, Joseph	153 Medland St., Toronto, Ont.
Parker, Alison	Willow Cave, Ont.
Petkau, Helen	R. R. No. 1, Elm Creek, Man.
Plett, Margaret	Box 78, Ste. Anne, Man.
Reimer, Viola	Steinbach, Man.
Settee, Jean	Matheson Island, Man.
Smith, Mrs. Muriel	556 Agnes St., Winnipeg, Man.
Spate, Harold	73 Parkfield Road, Wolverhampton, England
Stoesz, Justina	Horneadean, Man.
Thompson, J. A.	Parson's Road East, Devonshire, West Bermuda
Unrau, Abe	R. R. No. 1, Mt. Lehman, B.C.
Unrau, Albert	R. R. No. 1, Mt. Lehman, B.C.
Vogt, Katherine	Snowflake, Man.
Watson, John	2, Evergeeen Place, Winnipeg, Man.
Williamson, Jean	126 Laval Ave., Laval Des Rapides, Montreal, P.Q.

EVENING SCHOOL

Andrews, Micky	Flynn, Wm. I.	McLeod, Mrs. D.
Bates, William	Foth, Ida	Moncrieff, Joyce E.
Bergen, Sara	Friesen, Agoneta	Parker, William B.
Buhler, Nettie	Gemmel, Alison	Remple, Anne (Mrs.)
Burgess, Evelyn	Goertzen, Katherine	Robinson, David
Butcher, Geoffrey A.	Harrington, Vivian (Mrs.)	Saunders, Allan (Mrs.)
Clements, E. R. Mrs.	Heinrichs, Daniel	Saunders, Gertrude (Mrs.)
Connellan, Andrew O.	Hill, Fred	Schellenberg, William
Donnelly, Corinne A.	Hill, Helen	Schnellert, Ida
Dryborough, Thelma	Hollinshead, Dorothy	Shepherd, Mary
Dukelow, Kathleen	Jones, Lorena M.	Steinke, Esther
Durden, Vivien	Koop, Eva	Sutherland, Margaret
Ellis, Jean (Mrs.)	Locken, Joan	Walker, A. M. (Daisy)
Engblom, Paul	Maguire, Ed. M.	Whidden, Dorothy
Erzinger, Harry A.	Martin, Doreen	Winter, Ruth E.
Erzinger, Nancy (Mrs.)	Martin, Mary	Wood, Jean (Mrs.)
Faires, Ellen (Mrs.)	Matsubara, Nobuo	Woodward, G. D.
	McFetridge, Helen	

The Call to Praise

1. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Sing O Earth, His
2. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! For our sins He
3. Praise Him! praise Him! Je-sus, our bless-ed Re-deem-er! Heav'nly por-tals,



tell of His ex-cel-lent greatness; Praise Him! praise Him! ever in joyful song! A-MEN.

JENETTA and PAUL GRAY

"O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation." — Psalm 95:1.

SCHOOL SONG

HEREIN IS LOVE

MARGARET MOODY

RICHARD FRIESEN

"Hereby perceive we the love of God, He laid down His life for us, and we ought to lay down our lives for the brethren." — I JOHN 3:16.

The musical score is written for piano and voice. It consists of four systems of music. Each system has a treble and bass staff. The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are written below the notes. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line.

Here-in is the love of God made man-i-fest to man-kind.

He lay down His life for us when we were lost and blind.

'Twas mar-vel-ous love con-strained Jesus to die for me

and I while my life re-mains would show forth my praise to Thee.

2. He pours out His grace on me
His benefits have no end:
But what He so freely gives
I am to freely spend.
Oh sorely 'twould grieve His heart
should I refuse His claim
To all that I am, and have,
And live for myself again!

3. How shall I, my love to God
Make known — to those around
But in giving them the Word
Each day lay my life down?
My gracious and loving Lord
As Thou hast died for me,
I willingly, gladly raise
My cross — and follow Thee.

CONQUERORS

Muriel Smith Joyee Lee

1. God is speak-ing to the hearts of faith-ful Christ-ians

Say-ing, "If you will go out and work for me

I will give you grace and pow-er for your lab-our

And I will help you more than conquer-ors to be." Heaven ring.

2. Calling you, and calling me, "O come My children,
Help to raise the banner high for Christ your King."
Shall we heed His voice and now take up the challenge?
Win souls, and make the bells of Heaven ring.
3. O the love of God so freely now is flowing,
Reaching out o'er all the land and o'er the sea.
He has touched our lives and changed them so completely,
And He will help us more than conquerors to be.

PRAISE

*"Why do I sing about Jesus,
Why is He precious to me?
He is my Lord and my Saviour,
Dying He set me free."*

The Christian has Someone to sing about and music plays a large part in school life. It is a joy to sing about the One "Who loved us and gave Himself for us." Once a week, under the able direction of our choir director, Mr. Koslowsky, we gather together to sing. The student body as a whole then practises for Institute nights at the various churches and for graduation.

There are several groups who have some practical appointments in the musical realm. Among these are a men's trio, a ladies' trio and an instrumental group. The latter is often heard playing for the benefit of those who live in the school. Music always makes life more pleasurable. Then, too, there are those who are gifted with a fine singing voice and they do their part by singing solos or duets.

It is difficult to write upon such a subject as this, for it isn't easy to express the thrill in our hearts as we learn to sing those songs which have been written about our God and Saviour. It is a feeling too deep for words. Our singing is by no means perfect but we believe we have heeded the exhortation of the Psalmist who said, "O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation."

JOYCE LEE

REJOICING IN THE LORD

Did you ever receive a card wishing you "health, wealth and happiness" as though the last depended on the first two? Aren't you glad that it is not so? That we Christians can rejoice in the Lord no matter what the future may hold? We have experienced the sustaining joy of the Lord and found that it is our strength. We know what it is to be borne along through difficult days by the One who gives "beauty for ashes, the oil of joy for mourning and the garment of praise for the spirit of heaviness." Is. 61:3.

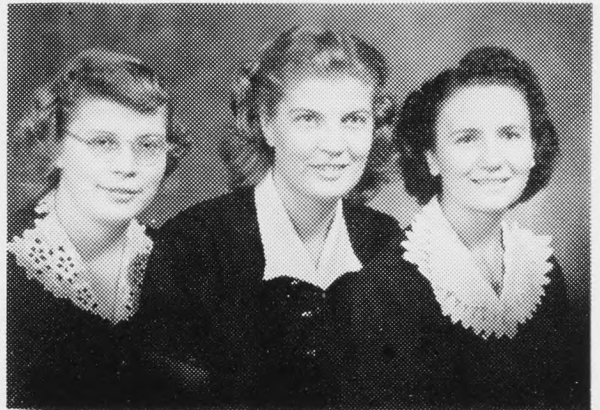
This is not an enforced cheerfulness to cover a breaking heart. No. It is real—an unconscious outer manifestation of an inner peace. One whose heart is resting in the faithfulness of God never despairs, never faints. (Lu. 18:1; Heb. 12:5; Is. 40:31).

When we Christians have comfortable homes, regular incomes, good health, outsiders may say of us as Satan did of Job, "Doth Job fear God for nought? Put forth thy hand now and touch all that he hath and he will curse thee to thy face." Satan was permitted to deprive Job of all earthly joys that he might experience the presence of God in such surprising ecstasy that he cried out, "I had heard of thee with the hearing of the

ear but now mine eye seeth thee." When your neighbors see you stripped of health and wealth and yet rejoicing in the Lord, they will begin to take notice of your belief; saying, "There must be something in it after all!"

Habakkuk said, "Although the fig tree shall not blossom, neither shall fruit be in the vine; the labour of the olives shall fail and the fields shall yield no meat; though the flock be cut off from the fold and there be no herd in the stalls: yet I will rejoice in the

*Ladies' Trio (left to right): Mavis Koop,
Joyce Lee, Erika Calverley.*



PRAISE



Lord, I will joy in the God of my salvation." He did not have a "martyr complex." He was a sensible, experienced man with a wide knowledge of world conditions. He knew how bad things were in Palestine and how much worse they could become, especially for himself; but he also knew the Lord. He *knew* that no matter what happened to his earthly possessions, yet his spiritual treasures were safe—kept for him by the omnipotent God—an inheritance incorruptible, undefiled, that fadeth not away.

Do you face ill health, poverty, heavy responsibilities? Fear not! You can do all things through Christ who strengtheneth you. He will not permit you to be tested more than you are able to stand, but with the temptation will also make a way to escape, that you may be able to bear it. Trust Him, and again you will be rejoicing in the Lord with joy unspeakable and full of glory.

M. MOODY

Daily Prayer Meeting

One-thirty daily is certainly remembered as a blessed and most precious time of the day, when we join in fellowship in the third floor classroom to bring praises and prayers before our God and Father.

We can all say how marvelous it is to know that we have a heavenly Father who ever hears and will answer our prayers. Truly we can never fail to rejoice and praise Him for Jesus Christ who died that we may live, and even become the sons of God through believing in His name. John 1:12.

Knowing that if we ask, it will be given unto us, we can say in praise and thanksgiving that we have been blessed with answers to prayer, and united in love and fellowship, with the presence of the Holy Spirit strong in our hearts, giving strength, wisdom, and guidance in all things.

Always we depart from this room, with our spirits lifted and a peace that passeth all understanding in our hearts.

MARIAN MARS

PRAISE

"Through HIM then let us offer up a sacrifice of praise to God continually, that is, the fruit of lips which make confession to His Name." Hebrews 13:15.

HOW quickly words become commonplace and meaningless! How easily they become idols; to be worshipped and mouthed without understanding! The brazen serpent of Israel's wilderness journeys was used of God in a miraculous way to heal and to save life. Later it had to be destroyed because it had become an idol to the people. It became "just a piece of brass." The Tabernacle and the Temple were built to reveal, in type form, the coming CHRIST. After HE came, these things became so formal and idolatrous in meaning, to those who refused the Saviour, that God caused them to be lost. One reason the temporal places and things so closely related to Christ, in His earthly ministry, are unknown today is that God has made it so . . . lest man worship these things rather than Christ Himself.

Some form of the word "Praise" is found in the Bible over three hundred times. The word "Sing" in its different forms appears at least two hundred and ninety times. "Hallelujah," a Hebrew word meaning "Praise ye Jehovah," occurs four times in The Revelation. From this it would seem that God delights in Praise and its expression.

There is much singing today; but little conscious praise to God. So much of it is to entertain or "emote" people, or just to carry on a set form of service. Often it is used to take up time that has not been planned. "While we are waiting, let's sing a few songs or choruses." "Let's get wakened up with a good lively sing-song." "Now sing good and loud!" These are just a few of the introductions to song and praise that we hear. How little thought there is of real praise to God!

Just a bit of the knowledge of God and His Great Grace should thrill the hearts of all believers to praise HIM continually. To this end think with me for a few moments about our Saviour. How wonderful HE IS! How great is HIS LOVE AND SALVATION! How Gracious HE IS to each one of us! AND HE IS FAITHFUL! Because of and through JESUS CHRIST, GOD IS OUR FATHER AND THE HOLY SPIRIT LIVES IN EVERY

BELIEVER. Think of the preciousness of our relationship with each of the three Persons of the Trinity! Consider the believer's possessions and standing and state in CHRIST JESUS. How can any Christian fail to praise God through our Lord Jesus Christ? There should be a constant and gloriously new "Hallelujah Chorus" in our souls night and day. This should be so completely satisfying that praise would pour forth from lips that are controlled by a heart that is overwhelmed by THE GOD OF GRACE.

"HALLELUJAH!"

DR. FRED MITCHELL

Chapel Speakers

CHAPEL Period is held every day between 11:00 and 11:30 a.m., each member of the Faculty is responsible for a particular day. This period is one of great blessing and fellowship and is always welcomed by every student. Besides the inspiring and heart-searching messages given by members of the Faculty, we have had the privilege of welcoming representatives from various organizations and Mission Boards. This is also a time when our friends have an opportunity to visit the school and spend a short while with the students. The messages have covered a wide range and variety of subjects, in particular directing our attention to the needs of the world mission field. It is not possible to give details of each message because of limited space, but we give below a list of our speakers and the organizations represented at the date of publication and would also express our appreciation for their messages.

Dr. C. Benson, Moody Bible Institute.
Dr. Paul M. Bauman, Grace Theological Seminary.
Rev. M. Campbell, Wesley Chapel.
Mr. Don Campbell, I.V.C.F.
Rev. J. D. Carlson, Evangelist.
Miss Cuthbertson, H.C.J.B. Ecuador.
Mr. Dain, Zenana Bible and Medical Mission.
Rev. G. Darby, Bethesda Church.
Rev. Wm. Davis, British and Foreign Bible Society.
Rev. J. Erickson, Inter Lake Mission.
Mr. Manfred Johnson, Child Evangelism Fellowship, Brazil.
Rev. K. Johnson, New Tribes Mission.
Rev. J. Kimber, Spanish American Inland Mission.
Rev. M. Lovering, European Evangelistic Crusade.
Rev. W. H. Paget, Ceylon and India General Mission.
Rev. John Van-Patter, Missionary Alliance, Borneo.
Rev. A. Paynter, India Christian Mission.
Rev. Earl Phillips, Bethany Baptist Church.
Mr. Ian Rennie, I.V.C.F.
Dr. Sidey, Protestant League.
Mrs. Gordon Smith, Missionary Alliance, Indo-China.
Miss M. Spearman, Ceylon and India General Mission.
Rev. F. Thiesen, India Mission.
Rev. Bob Wells, Evangelist.
Rev. J. Whittle, World Evangelistic Crusade.

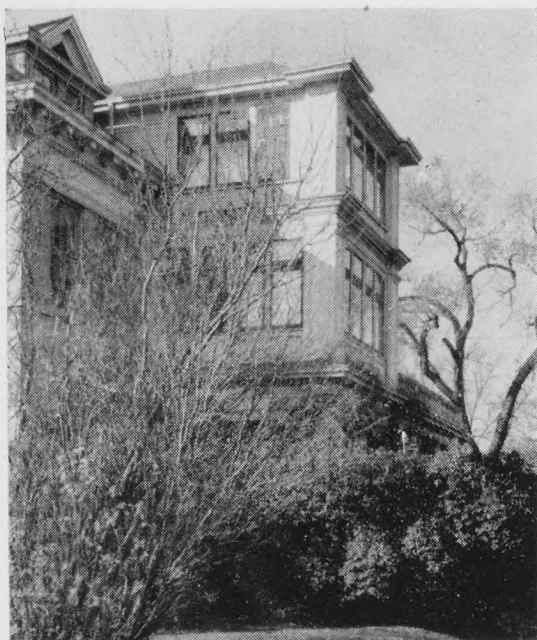
H. S.

The Call to Fellowship



Courtesy Bureau of Travel and Publicity, Manitoba.

"Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God." — Ephesians 2:19.



SOCIAL GATHERINGS

SOCIAL events of the year had a lively beginning at the party for welcoming the new students held at the Institute on Monday, Oct. 28. All of the newcomers were quite convinced of their welcome, and also, conscious of their duties as members of the W.B.I. family after addresses by officials of the board, alumni, women's auxiliary and faculty. Gordon Lee, as president of the student council, expressed the happiness of the other students at having us in their midst. Abe Unrau, first year president, expressed gratitude of the new members of the school family at being so heartily accepted.

Our Christmas social was held on Friday evening, Dec. 14. Evening and well as day school students, alumni and faculty took part in the games, the skit and the sharing of gifts in the brightly decorated chapel. Bert Unrau, convenor of the social committee, was master of ceremonies. Miss Furness of the alumni, directed several games. After the games a devotional period directed our thoughts to the coming of Christ when "the fulness of time was come," the true reason for our Christmas festivities. The lunch, which concluded a full program, was provided and served by the alumni.

Class parties as well as another social were arranged for the second semester.

VIOLA REIMER

THE DINNER HOUR

(With apologies to Longfellow)

Between the dark and the daylight
When the night is beginning to lower,
Comes a pause in the day's occupation
That is known as the "Dinner Hour."

At the ring of the bell there's a hustle
And the patter of many feet,
The sound of the door being opened,
And Voices, not soft — but sweet.

In the twilight I see all the students
Descending the broad hall stair
Brave Gordon, and beautiful Roy
And Tommy with golden hair.

Audrey approaches, all smiling,
Followed by Betty and Jean
Whose giggles are heard most often,
Their happiness plainly is seen.

John Brignall is always most helpful
Arranging the chairs, two by two;
While Carl's a giant among us
Two very fine fellows, 'tis true.

Justina and Marian so gracefully
Pause, then peer thru the door,
While Susie is serving the dinner
And goes to the kitchen for more.

Scarcely can Noel leave his inventions,
Or Laurence his studies sublime,
Yet they must — time's a wasting —
To get to the table on time.

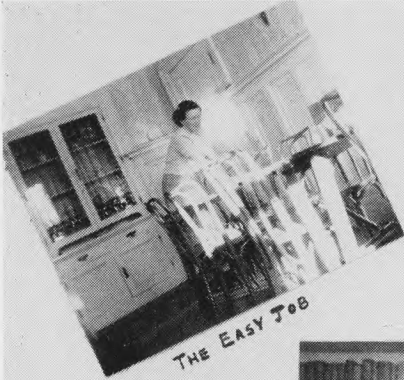
Doreen enters so sedately,
And takes her place in the row
Next to Abe, who is tall, dark, and handsome,
And in with a bound comes Joe.

John Watson awakes from his slumber,
Emerging with steady stroll;
Bert races the stairs to the kitchen
After placing a shovel of coal.

All's quiet — we wait for the Blessing,
Then demolish the work of the cook.
Lo — here comes Harold a-whistling,
He's been at work on the Year Book.

G. E. KINDRED

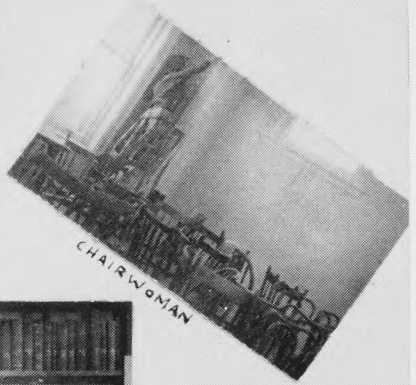
LIFE AT 2 EVERGREEN PLACE



THE EASY JOB



A STITCH IN TIME



CHAIRWOMAN



FELLOWSHIP



WHICH IS THE MAP?



THE MATRON'S DEN



FRESHIES



COMPARING NOTES



IS IT PRECIOUS?

OVERHEARD AT W.B.I.



Speaking about the prodigal son: "They killed the fatted calf they'd had for years and years."

* * *

"We had a dog named August,
Who used to jump at conclusions.
One day he jumped at the mule's conclusion,
And the next day was the first of September."

* * *

The Psalmist says, "Doorkeeper in the house of my God," not "doormat."

* * *

"Cleanliness is next to godliness. With a boy it's next to impossible."

* * *

"Clear as mud? — Well, that covers the ground."

* * *

A negro preacher was asked for his method of outlining his sermon. His answer was: "Fust of all Ah tells 'em what Ah'm gwine to tell 'em. Den Ah tells 'em. And den Ah tells 'em what Ah done told 'em."

* * *

"I believe the whole Bible, not a Bible full of holes."

* * *

"The sperm whale is capable of swallowing not only a minor prophet, but also a major prophet."

* * *

"They say it's all right to suffer in silence so long as everybody knows what you are doing."

* * *

"An atheist said, 'I thank God I don't believe in any God.'"

"We live so long with our sins and faults that we think we have none."

* * *

Woman to minister: "That was a wonderful sermon. I wish my neighbor had been here to hear it. It just suited her."

* * *

An Irishman coming to this country said, "This is a free country" — so he punched everybody he met on the nose. When arrested by the police, he said, "I thought this was a free country." The answer was, "Yes, this is a free country, but your freedom ends where the other fellow's nose begins."

* * *

"Did you ever love your neighbor as yourself?"

"You don't know my neighbor!"

* * *

"It's always better to read the Bible than to listen to somebody expose it."

* * *

Quoting Dr. Rice: "'Amen' means 'That's what I believe and I'll pay my share of the expenses.'"

* * *

ONE of our W.B.I. teachers bustled in to Brooklands Sunday School one Sunday too much occupied with her own problems to notice more excitement than usual among the teen age boys. They were eager to talk, especially Dave, but she hushed up such irrelevant questions as: "Teacher, did you go to the track meet yesterday?" and "Say, don't you ever read the newspapers?" They had been studying about the apostle Paul and that was all she seemed interested in. Very earnestly she told them what a great man he was, how powerful, how influential, how famous. "Now," she said, "Imagine this man after his conversion, one day walking into some humble home in Damascus where a few persecuted Christians were gathered together, and sitting down among them to worship the Lord Jesus Christ. What a sensation it would create!"

"Yes," interrupted Dave, "Just like me, for instance. Yesterday I won the silver cup, and today here I am in Sunday School with the rest of you!"

AMONG THE NEWLY - WEDS



Dialogue between two young husbands:

"I can't find time to study any more, now that I'm married."

"Me too."

"Between running errands, washing dishes, and keeping my wife happy I don't get much time."

"Yes, that's the way it goes. Well, I've got to get home; it's time to make the dinner."

* * *

During exam time everyone was getting up early to review a little. One day at the dinner table:

"I keep setting my alarm and waking up every hour to see if I haven't overslept."

"Insomnia? What have you got on your mind?"

"Nothing. That's what worries me."

* * *

Overheard at the dinner table right after exams: "Now it'll take us at least a week to get out of the habit of studying."

Cavillers are the people who usually ask where Cain got his wife and other senseless things."

* * *

At the annual reception of new students, Leonard Pattimore, president of the Alumni Association, told of his first impressions of W.B.I. As he walked up in front of the building he set his suitcases down to stand and gaze at the front of the building and to wonder just what this place was going to mean to him. Suddenly the door burst open and out came about 15 young ladies. But, "They were only looking for the mail (?)."

* * *

Dialogue between husband and wife at 8 p.m.

He: "Sweetheart, you are rattling those dishes so much that I cannot sleep."

She: "Well, dear, you come and rattle the dishes and I'll lie down and see whether I can sleep."



CHRISTMAS PARTY



"WHERE THERE'S A WILL"
CHRISTMAS SKIT



URBANA CONFERENCE



BETWEEN CLASSES



SAVES NINE



KOOP'S GET MAIL



BEAUTIFUL STAIRS



JOE NOVAK & WIFE



THE OTHER KOOP



EDITORS



MR. GRAY'S EVENING
CLASS

LIFE IN THE DORM

GIRLS

ALL is quiet in the dorm and eight tired girls are getting their eight hours of sleep. What have they been doing to be so tired? Let us watch them for a day and see what they are up to.

They all get up bright and early to the ting-a-ling of the ringing bell and a number of alarm clocks going off in case someone didn't hear the bell.

We see Marion studying in the classroom. Missions test this morning? Soon we hear Betty's gay laughter ringing across the room. Wonder what's so funny? A new hair style of Jean's maybe? Pretty soon we hear Susie clattering downstairs to make toast for breakfast.

After breakfast everyone is busy. Dishes to wash — group singing at the piano with Doreen playing, or maybe last minute preparations for class.

After classes we see Justina or Jean hurrying off to teach a Child Evangelism class. Audrey is doing some ironing. She is a busy girl and has to work hard to get everything done.

Supper time is a happy time and after devotions and dishes they all settle down to study. There is much to learn yet.

After study hours and maybe a snack in the kitchen they get ready for bed. As each girl prays to the Father in heaven, whom she has come to love more dearly in Bible School, the prayer of each heart is — "Dear Lord, I thank you for leading me to Bible School and for the wonderful privilege that is mine to study Thy Word. Amen."

SUSIE KOOP.

BOYS

Come along with us as we take a quick tour through the boys' dorm at W.B.I. We find that the fellows are pretty well scattered throughout the building, so, we'll start off on the main floor and drop in on Bert Unrau and John Watson.

To reach their quarters we pass through the kitchen where a tantalizing aroma informs us that dinner is on the way and Miss Kindred is doing her usual commendable work as mistress of the kitchen. We should

like to stop and chat with her but we must go on. We knock on the boys' door. Hmm . . . no answer. They must be out. Oh no, here is Bert Unrau just coming up from the basement! Sometimes we wonder if he isn't some relative of the men in Daniel's time who fired up the furnace for Nebuchadnezzar. He seems to be pretty good at the furnace job and when it is cold he walks around in his shirt sleeves trying to make everyone think it's warm. Bert is taking his third year and is one of our outstanding students.

Here we are on the second floor. Let's peek in this door right ahead. The walls are lined with books . . . must be the library, and yes, there's John Watson over there reclining on the easy chair with his feet on another chair. He hardly looks up as he ponders over the volume in front of him. He likes to spend his time at the Union Gospel Mission—but you can't drag him to a party. So where's Watson when the students have a social gathering? You guessed it—at the Union Gospel Mission. Softly we close the door and walk over to the room on our extreme right.

Here we find Noel Hickey, perhaps the greatest jack-of-all-trades in the history of the school. He may be one reason why the war surplus stores in Winnipeg are encouraged to stay open. He is also keen on flying and has a pilot's licence to prove that it's more than a dream with him. We hope that the Lord will use his talents in His service. Here we also find two fellows from the rugged northland of Ontario. Carl Leschied and John Brignall from Waldhof and Oxdrift, Ontario, are taking their first year at W.B.I. John has a farm out there he likes to talk about and a construction business and Carl can tell you about the time a bear had him up a tree. That seems almost incredible because looking at him you'd think he would be able to handle any old bear that came along.

Up the stairs we go now to the 3rd floor where the first room we come to is the abode of those two wits of the school, Joe Novak and Roy Marzolf. Joe, who came to this country just two short years ago, is the linguist of the school with a number of languages at his call. Taking his first year at W.B.I. he is doing remarkably well with English and will soon chalk that up to his credit. His rare humor and his own brand of descriptive English make the students en-

joy him immeasurably. Roy Marzolf, who has an excellent voice and a slightly bashed-in car, is our American lad. He hails from Harvey, North Dakota and is taking second year at W.B.I. His fine singing and friendly personality make him a hit with everyone. He recently attempted the remarkable feat of pushing two cars through a downtown intersection. We hope he steps on the brake a little sooner next time.

There is one more room we should not miss and that's the one on the front end. We knock on the door. Someone says "Come in" and we open the door. The first person we see is Gordon Senoff industriously bent over his desk as usual. Gordon is a graduate of W.B.I., now taking third year Arts at the University but he's still one of the W.B.I. family, and a real theologian. Next we see Harold Spate, our English lad, who *always* wants tea with his meals. If you would like him to preach in your church you had better make an appointment in advance, because with the demand they make upon him here we can't promise anything. Next we find Lawrence Kashuba, second year student who incidentally has been your guide on this tour and as such won't admit anything about himself.

P.S. We might also mention Gordon Lee and Marshall Calverley, senior students who married and prefer living out with their wives. We shouldn't like to miss Tom Koop

and Abe Unrau, who also live out, but are very much in evidence when at school—you just can't miss those two. Then there is our third year student from Bermuda, Alton Thompson, very reserved but when he brings up those questions in class you can see he's one who thinks deeply and is well experienced in Christian work.

Well we think that just about covers the male element of the student body and we hope you have enjoyed this visit with us through the Boys' Dorm at W.B.I.

LAWRENCE KASHUBA

"Christianity is not a comparative religion, but a superlative religion."

"There are three kinds of Christians; down and out, in and out, out and out."

"Regeneration is a birth; sanctification is a death to self."—Rev. L. Ravenhill.

"If we have more to live for, we'll need less to live with."—Motto of Rev. Van Patter, Missionary to Borneo.

"The finger that points the way is part of the hand that provides."

"We cannot encourage others to have a faith in God that we do not possess ourselves." — Rev. R. W. Affleck.

"Love is that burning consuming desire for, and delight in, another's highest good and happiness." — Mr. T. Rees.

LADIES' AUXILIARY

THE Ladies' Auxiliary had its beginning in the early days of the Institute when a group of women, under the leadership of Mrs. W. J. Williams, met regularly to pray for the needs of the School. In the fall of 1932 when the Institute moved to Balmoral Street, the group organized with Mrs. Williams as the first president. Since that time it has had a vital part in the development of the Institute, both spiritually and materially.

The regular meetings are held on the first Thursday afternoon of each month in the 2nd floor class-room of the Institute. The present officers are: Mrs. Maxwell, Honorary President; Mrs. G. MacKay, President; Miss E. Mundle, Vice President; Mrs. C. McHefsey, Treasurer; Mrs. W. Duncan, Secretary; and Mrs. A. Moffatt, Telephones. Mrs. A. Buhr

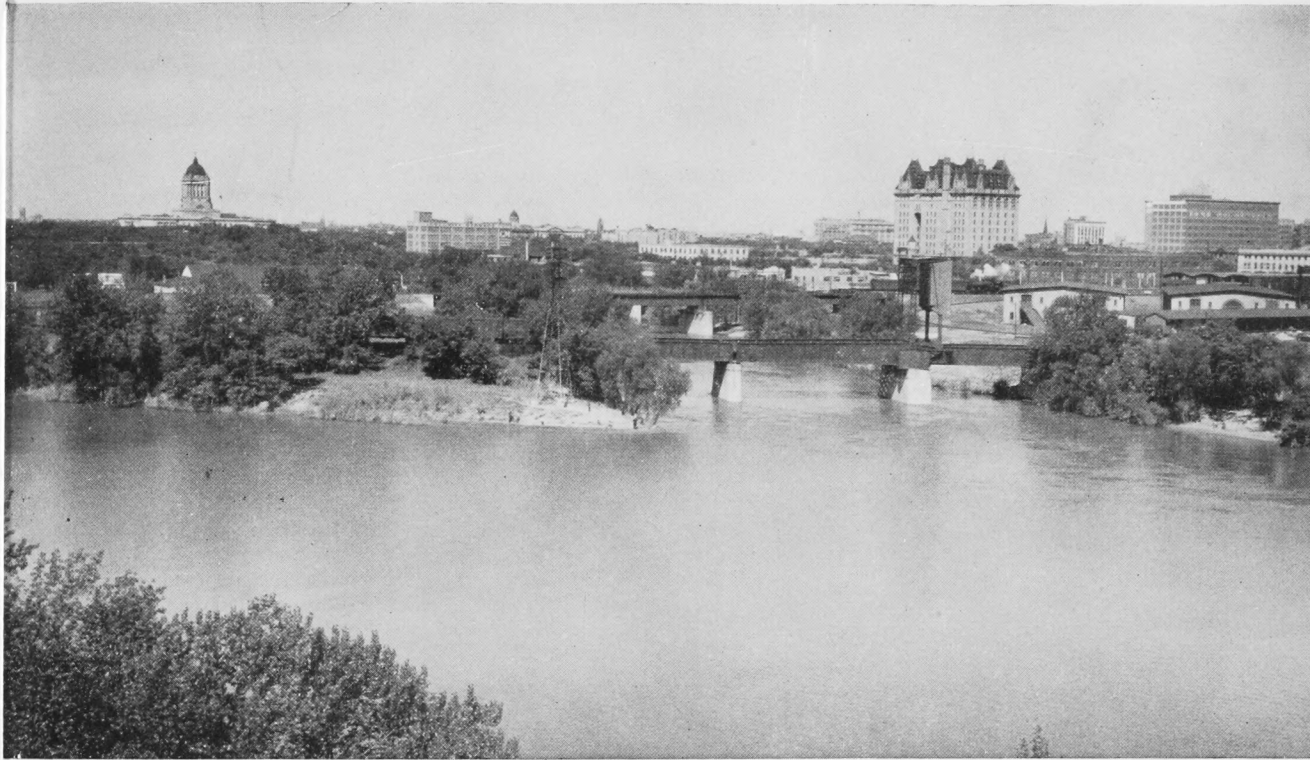
is the House Convenor, and is chairman of the committee which looks after such needs as curtains, towels, bedding, dishes, etc., as the need arises. Mrs. S. Battram reads letters received from Alumni members who are serving the Lord on the mission fields of the world and a great part of each meeting is set apart for prayer for these missionaries. Mrs. W. Pearce heads the Social Committee and is responsible for the delightful refreshments served at the student reception in the fall, at open house in February, and after the graduation exercises in the spring.

We of the present staff and student body are grateful for the part that the Ladies' Auxiliary has in making our school life pleasant and rich.

MISS G. KINDRED

The Call to Work

*The junction of the Red and Assiniboine Rivers in the heart of the great city of
Winnipeg, where much of our work is carried on.*



Courtesy Bureau of Travel and Publicity, Manitoba.

*"Be strong, all ye people . . . and work: for I am with you, saith the
Lord of hosts." — Haggai 2:4.*

D.V.B.S. In The Caribou

WHEN the Lord Jesus gave the great commission to His disciples, He included in it the great work of bringing the boys and girls to Himself. Truly winning boys and girls for Christ is one of the greatest phases of Christian service. We cannot overestimate the importance of instructing the young folk of our country in the great truths of the Bible.

It was my happy privilege to spend a few months last summer in Daily Vacation Bible School work in the Caribou area of British Columbia. To many it may seem incredible, that in our civilized land of Canada, there are communities that still have no Sunday School or church services, nevertheless it is a challenging reality. In each one of these neglected areas there are boys and girls that are just as dear to the Saviour as others in already reached areas.

The joy of seeing dear young people turn to the Lord Jesus Christ cannot be described. Little Martha Iverson of Alexandra, B.C., is typical of those children who heard the message and responded to the invitation to come and accept the Lord Jesus as their Saviour and Redeemer. Martha had taken Sunday School lessons by mail, then when we went to her district we found her ready. Many others are waiting to hear. "The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest. Luke 10:2."

BERT UNRAU

Pioneer Camp

*"On the shores of Shoal Lake waters,
Stands a camp I love."*

MANY boys and girls spend part of their summer holidays at a Christian camp called "Pioneer," situated on one of the numerous islands of Shoal Lake. Camp life is grand! The very best Christian influence and leadership is provided for the campers to satisfy their spiritual need. In Bible study classes and devotional periods many of the children are led to accept the Lord Jesus Christ as Saviour. Outdoor activities such as swimming, aquaplaning, canoeing, games, etc., afford all the exercise a keen, eager little heart might ask for.

But what about the enormous appetites that are produced by all the out-of-door life and exercise? This has to be appeased by enormous quantities of nourishing food. It was

my happy privilege to be in charge of preparing this food for the body, which is of great importance at such a place. Besides the cooking, I had wonderful times of blessing and Christian fellowship with the kitchen crew, leaders and campers.

MARGARET PLETT

He Flies!

A visiting preacher came to our town,
A man of energy, faith and renown.
Engagements were many. It seemed rather
cruel

To ask one so busy to speak at our school.

Our dean made arrangements that he should
be brought

By one of the students — by Marshall, he
thought,

And explained that this fellow in summer
flies far,

But grounded in winter, he uses a car.

The time came to fetch him. The great man
was late.

Marshall had over ten minutes to wait.

Then through the traffic he drove him so fast
The preacher thought surely this ride was
his last.

But safe and on time he reached us somehow
And said as he wiped the cold sweat from
his brow,

"You say in the summer he flies a Sea Bee?
Well, he flies in the winter too. Believe me!"

M. MOODY

Nursing at Gimli

LAST summer I had the opportunity of combining in a practical way my Bible School training and the nursing profession, by nursing at the Canadian Sunday School Mission Camp at Gimli, Manitoba. Even though "Nursie's" attention had to be largely upon the cuts, bruises and poison ivy complaints, yet there were many opportunities of personal conversation and group devotions where I found my Bible School training invaluable.

One girl came to camp with a badly infected finger. We immediately took steps towards treating it, and after a few days of faithful ministration the festering decreased and the tissues were being replaced. To me this was an illustration of what happened in so many lives at camp. Many came entirely indifferent as to the condition of their souls,

SUMMER ACTIVITIES



D.V.B.S. WOOLWICH. CONDUCTED BY SUSIE HARDER
AND BETTY KOOP



GIRLS CLASS AT CRYSTAL
LAKE



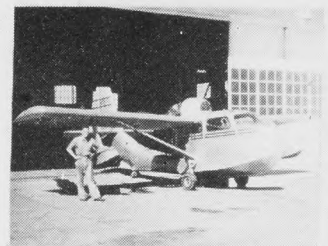
BOYS CLASS
AT LAKE KATEPTWE



GORDON LEE
AT LAKE KATEPTWE



RALPH CONNER SCHOOL
ASHERN



MARSHALL & SEABEE



D.V.B.S.
BROOKLANDS
JULY 1951.

but under prayerful teaching and the presentation of Christ they soon began to show changes of attitude. Many found Christ as Saviour while others were strengthened in their Christian life. As we cannot effect the physical healing, but only minister and treat, in the same way we are unable to change

lives but we can only point the children to One Who can. Neither do we wait for infections to reach the point of gangrene before we start treating them. Why should children first harden in unbelief before we present to them their need of salvation?

KATHERINE KOOP

Wings for His Glory

THAT the plane is essential to the fast and efficient opening and maintaining of mission stations has now been proven. This may be seen in the fact that large and well-established missions, such as the Sudan Interior Mission, The New Tribes Mission, and others not only use this means of transportation, but own and operate their own aeroplanes. The Moody Bible Institute now has a missionary pilot training course, in which the prospective missionary pilot is not only trained to fly, but also to repair and generally maintain his plane on the mission field. In this brief article it is impossible to give you all the reasons why it is more practical for a mission to own its own plane, but we will endeavour to point out a few of the more important ones.

This past summer, the Lord led us to open two new mission stations, one at God's Lake (Mr. and Mrs. Jake Bartel), and one at Red Sucker Lake (Rev. and Mrs. Unger). Both these places are in isolated parts of Manitoba and are hundreds of miles from civilization; no highways or railroads near them. The only way to get to them is by canoe or by plane. To go and return by canoe would take most of the summer, would be expensive and would expose the missionaries and their children to many dangers en route. To have chartered a commercial plane the same size as our own, would have cost the mission approximately \$575.00. We were able to do it ourselves for \$192.00, using our own four-passenger plane. This is only one instance of many which could be cited. Then, too, the pilot of the commercial plane must return immediately to his home base, whereas the missionary pilot is free to stay as long as possible to help the missionary in building and becoming established in his new field.

Then there is the survey work which necessitates flying hundreds of miles over nameless lakes and vast trackless wilderness in search of needy bands of Indians to whom Christ has never been presented as the only way of salvation. The cost of using a chartered plane for this type of work would be prohibitive. Often on these survey trips we stay in an Indian settlement several days, holding services and making arrangements for a mission station. Should we charter a commercial plane, we would have to pay \$30.00 a day to hold the plane over till we were ready to leave. From the foregoing you will readily see the necessity of operating our own plane.

This coming summer we hope to be able to open several more mission stations; this time in Northern Ontario amongst the Swampy Cree Indians. It may surprise you to know that the area the N.C.E.M. is endeavouring to serve is nearly 2,000 miles from east to west, and 700 miles from north to south, over which are scattered about 175,000 Indians and Eskimos. Many across countless miles of frozen northland know Jesus today simply because some Christians have prayed, some have given, and some have gone. Will you help us to keep these Gospel wings airborne that all may hear? Some will believe, but all will have had a chance.

MARSHALL CALVERLEY

The Missionary Convention At Urbana

During the Christmas vacation Harold Spate, Katherine Koop and I had the special privilege of attending the third Student Convention of the Inter-Varsity Missionary Fellowship. The Convention was held on the Campus of the University of Illinois in Urbana, Illinois (U.S.A.). From across our dominion, the United States and from a few foreign countries the 1,534 Christian students from universities, colleges, and seminaries were gathered for the four blessed days.

The theme of the Convention was, "By all means Proclaim Christ." Different means of preaching the gospel in various countries were very well portrayed by the missionary speakers. Among the 52 missionaries present there were such well known men as: Dr. Eugene Nida, Sec. of the American Bible Society; Dr. Northcote Deck, retired pioneer missionary of South Pacific Is.; Rev. Reuben E. Larsen, co-founder and director of radio

station HCJB in Quito, Equador, and many others too numerous to mention. Means such as radio, medicine, secular and religious education, evangelism, gospel - recordings, and translation were effectively discussed in panel groups.

Though the importance of the missionary endeavour was thoroughly emphasized it was also brought to our attention that our close walk with our Master is more important. We as Christians must first identify ourselves with Christ before we will be effective in Christian Service.

The resulting influence of this Conference is tremendous. Hundreds of students left the Convention with new zeal and determination to walk with the Lord and make Him known. The grand finale of the Convention was the Communion service conducted by Dr. J. C. Macaulay from the Moody Bible Institute. We left for home in a spirit of reverence and appreciation to our Redeemer whom we had learned to love in a more intimate way.

BERT UNRAU

APRIL HIGHLIGHTS

Class Day Exercises, April 18, 8 p.m., Alliance Tabernacle, Furby St.
Graduation Exercises, April 25, 8 p.m., Elim Chapel, Spence St. at Portage.

MISSIONARY CONFERENCE-Featuring Latin America

APRIL 20th TO 27th

IN ELIM CHAPEL—Sunday meetings at 11 a.m. and 7 p.m., other evenings at 8 p.m.
Morning and afternoon sessions to be held at the school, 2 Evergreen Place.

Missionaries taking part:

KENNETH JOHNSON	New Tribes Mission
DON SHIDLER	Gospel Missionary Union
MINNIE WAAGE	Evangelical Alliance Mission
WOLFE HANSEN	West Indies Mission
HERB WHEALY	Wycliffe Translators

PRACTICAL WORK



A VERY necessary teammate to theory is practice. Mr. Shunk, our Practical Work Director, says, "It is the practice that makes the theory stick." This is especially true in Bible School, since the practice is, in reality, essential work for the Lord. There is no lack of opportunity for service here at W.B.I.; in fact, our Practical Work office is often forced to turn down invitations for students to serve in Christian work because of lack of time. The needs of Winnipeg and surrounding towns are tremendous.

Every Friday afternoon students go out to Dugald, Isbister, and McDavid, to teach the Word of God to school children. Sunday services are held at Beatrice and Vivian. Sunday schools are conducted by students at the Airport (Jameswood Place), St. Germaine, and Brooklands. Let us pray that God will use these Sunday schools as He has the one at Springfield, started by John Koop about four years ago. It has grown until it is now a self-supporting church.

Some of our students take charge of child evangelism classes in the city. Others help each week at the Union Gospel Mission, where they preach, sing, give testimony, hand out tracts, and serve coffee and doughnuts to the needy people who come to hear the Gospel. A Sunday school has just been started at this place by students and graduates of W.B.I., and already there are 19 on the roll — children who have so little in

this life! Some students have regular appointments in their own churches, such as taking part in choirs, teaching Sunday school classes, and young people's work.

Institute nights give opportunity for a different type of service. School groups or the choir, with members of the faculty, visit various churches, and have had the privilege of serving in this way at Salem Chapel, Beulah Baptist Church, Elim Chapel, Alliance Tabernacle, Bethesda Church, Bethany Baptist Church, West Kildonan Christian Assembly, West Kildonan Baptist Church, and Bethel Baptist Church.

Week-end trips afford several days of giving forth the Word in sermon and song. Some of the points visited by students, with faculty in charge, are: in Manitoba, Brandon, Altona, Pierson, Boissevain, Morden, Steinbach; in Saskatchewan, Langbank, Maryfield; in Ontario, Vermilion Bay; in the U.S.A., Lancaster, Harvey.

Mention must be made of the deputational trips of last spring and summer. During the latter part of April, 1951, Mr. Shunk, the Ladies' Trio, and Marshall Calverley visited Kenora, Ont.; and Bathgate, Cavalier, St. Vincent, Duluth, Brainerd, Pine City, Sandstone, Lancaster, U.S.A.; while Mr. Gray and Mr. Shunk ministered in twenty-one places in Manitoba and Saskatchewan during May, 1951.

E. E. C.

"I WONDER WHERE THEY CAME FROM?"

I HAVE wondered too, looking at this group of students, just where they came from and what they were doing before they came to Bible School. Let's look into the private affairs of some of these folk and find out something of their past.

Manitoba is a farming province, so I suppose we shall find quite a few farmers among the fellows. Yes, several of them had large farms with the anticipation of a successful farming career; I wonder why they came to Bible School?

With regard to the girls, it seems that many of them did live on the farm originally and they had high hopes for the future. Yes, here's one of them. She was a farmer's daughter but now is a registered nurse and one time had ambitions for post graduate work. At least two of them were school teachers, I notice, with their eyes at one time fixed upon achievements in the scholastic field. A music career appears to have been the goal of one of these teachers too. Perhaps there may be some students from the city, I wonder about them. Yes, here we are. Many of the girls worked in offices,

banks, and stores. Some of them were stenographers, some in government service and quite a few who had taken business courses.

We have not heard very much about the fellows, let's see what some of them were doing. I never expected this, a carpenter, undertaker and business man all in one — that's what I find. Here's another who had a general store and one who had an accounting degree. What's this I read, one of the students is a licensed pilot and Hudson's Bay Manager, with ambitions now of carrying the Gospel to the people of the north? We certainly have a variety among these students.

I know something now about their background. They all appear to be very happy in their new vocation in spite of the things many have given up to study at Bible School. I wonder why they came to Bible School? It doesn't appear logical to me. Let's ask this chap over here, "Tell me why you gave up so much and came to Bible School?" What did he say? "We gave up nothing but have gained more than we ever had before."

(H. S.) A. BYSTANDER

CHRISTIAN WORKERS — TAKE HEART!

IT is surprising how little things count—even in the matter of winning souls to Christ! We are so prone to think that big meetings are the most important way of reaching people, but a survey of the experiences of some of the students of W.B.I. has shown that a good number came to the Lord in quiet, unpretentious ways.

How often we feel that children's work is secondary in importance, emphasis being placed upon adult work. The following evidence proves this a fallacy. These students are now preparing for the Lord's work:

HELEN PETKAU was saved at the age of 12, through a minister visiting in the home; ALMA ENNS through the Canadian Sunday School Mission; INGRID EIKANGER first heard the Gospel at the Estevan camp and accepted Christ; and JUSTINA STOESZ was saved at the age of 15, through a Daily Vacation Bible School.

The influence of Christian homes is more far-reaching than we realize. Here are the

testimonies of a few, who are now studying to show themselves approved unto God, workers that need not to be ashamed.

LEONORA McPHAIL was converted primarily through the influence of her mother, and also because a Christian high school teacher urged her to attend a church where she later accepted Christ. ROY MARZOLF was largely influenced by his mother, and made his decision to accept Christ as Saviour at the age of 14 at an evangelistic campaign. NOEL HICKEY, through Christian influence in the home, was convicted at an after-church youth rally at the age of 10, and accepted Christ at home that night. Although she made her final decision at an evangelistic service, KAY KOOP came to the Saviour because of her Christian home. MARGARET PLETT'S sister, who is now a missionary, helped her recognize her need of a Saviour and SUSAN KOOP was influenced through the testimony of the changed life of her brother when he was converted, and the consistent Christian life of her sister. She accepted Christ at a meeting conducted by Rev. Shunk in a little school.

Mother, father, brother, sister — it does matter how you live! The church does not work alone — your example preaches louder than any sermon!

Then there is the quiet, unseen, sometimes seemingly hopeless work which reaps results beyond our expectations. Here are some who are now in Bible School and College because Christian workers were faithful:

LAWRENCE KASHUBA came to the Lord through radio gospel programs. Through the influence of a girl with whom she went to Business College, AUDREY HERMAN attended Youth for Christ and was saved that night at home. JOHN WATSON, though converted at home in England, received assurance of salvation through the personal work of Henry Unrau, a graduate of W.B.I. TOM KOOP was saved at a regular young people's meeting.

A striking testimony given in school one Friday morning, contained the recurring phrase, "I was 15, and had never heard the Gospel." It was given by JEAN SETTEE, who told us how she came to the Lord because of the faithful work of a missionary on Matheson Island, Lake Winnipeg, Manitoba.

Christian workers — don't these testimonies of a few of the Bible School students encourage and inspire us to go on for the



W.B.I. Campus

Lord, telling others of Him, even if it means doing it in a humble way? Who knows — our life and words may cause some to come to the Saviour, and perhaps to Bible School to prepare for the service of the King of Kings!

"Let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6:9.

E. E. C.

* * *

On Psalm 23

"The Lord is my shepherd, I shall not want."

What?

I shall not want REST, for

"He maketh me to lie down in green pastures."

I shall not want DRINK, for

"He leadeth me beside the still waters."

I shall not want FORGIVENESS, for

"He restoreth my soul."

I shall not want a GUIDE, for

"He leadeth me in the paths of righteousness for His name's sake."

I shall not want COMPANIONSHIP, for

"Though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me."

I shall not want COMFORT, for

"Thy rod and Thy staff, they comfort me."

I shall not want FOOD, for

"Thou spreadest a table before me in the presence of mine enemies."

I shall not want JOY, for

"Thou anointest my head with oil."

I shall not want ANYTHING, for

"My cup runneth over."

I shall not want ANYTHING IN THIS LIFE, for

"Goodness and mercy shall follow me all the the days of my life."

I shall not want ANYTHING IN THE LIFE TO COME, for

"I shall dwell in the house of the Lord for ever."

GRADS OF 1951



LAST year's graduating class was one of the largest W.B.I. has ever had. Besides being a large class, they are a group of really consecrated young people. Nearly every one of these young people is either in full-time Christian service now or is making further preparations for full-time service. Seven of them have applied to the Sudan Interior Mission and several others have applied to other boards for foreign missionary service.

Let's just take a look at them — beginning at the front row from left to right—and see what they are doing.

GRACE WHITTLE (and ROD standing behind his wife) are now at Thicket Portage, Manitoba, and they are two of our S.I.M.'ers.

HELEN PETERS, another applicant to S.I.M., is taking her high school here in Winnipeg and working in one of the local hospitals.

GRACE JOHNSON (and GORDON, standing behind his wife) have been carrying on with their little pastorate in West Kildonan and are also looking forward to the S.I.M. fields.

MARY BRAUN, with her twin sister, Helen, plans to be on her way as a missionary to Japan about the first of May.

GLADYS CALVERT is teaching school way up north at Norway House. She is also teaching Sunday School and carrying on an effective children's work.

LYDIA BALOUN has been doing quite a bit of D.V.B.S. work this past summer, but is back in Winnipeg taking a business course.

DAVID CLINK, second row, third from left, has a pastorate in a Swedish Baptist Church at Hilltop, Manitoba. His last two years at school, Dave went back and forth to Hilltop on weekends. His wife, Phyllis, carried on there the rest of the week.

PHYLLIS DALZELL is now at Thief River Falls, Minnesota, as Director of Child Evangelism. She must be kept very busy teaching children's classes, singing and getting her trousseau ready before August. Seems Phyllis is seriously thinking of moving to South Dakota this fall.

SUSAN HARDER is at home at Kleefeld, Manitoba. She is teaching the young people in Hochstadt Sunday School now and working with the young people in their little Gospel hall there.

JOAN ELMS is working in the Canadian Sunday School Mission office here in Winnipeg and teaching several children's groups in Brooklands.

KEN POMEROY is teaching in the high school department of the Briercrest Bible Institute at Caronport, Sask.

DAVID FRIESEN has been working here in Winnipeg since graduation. When Dave doesn't have an opportunity to testify for his Lord, he usually manages to create one.

RICHARD GRABKE has a pastorate in a German Baptist Church at Davon, Sask. The Lord has been blessing him with a very successful ministry there.

BILL HOLLAND has been busy this past summer working as director of Parr Street Mission and pastor of West Kildonan Baptist Church. Bill and Nora, with their tiny daughter, Elizabeth Alma, will soon be leaving for the S.I.M. home in Toronto.

SAM SENOFF, with his wife, Kay, has taken a pastorate in Viceroy, Sask. Sam and Kay were doing some camp and D.V.B.S. work this past summer too.

GORDON SENOFF is studying for his B.A. at United College here in Winnipeg and plans afterward to take his seminary work.

AARON SAWATSKY went to the S.I.M. home in Toronto this past fall and hopes to be on his way to Africa as soon as he has had surgery to clear up a physical defect.

FRANK KOOP has been working at the Union Gospel Mission here in Winnipeg. He and his wife are planning on going to the European Evangelistic Crusade Mission Home next fall and, Lord willing, to Europe after that.

DON HOGMAN has a pastorate in an Associated Gospel Church at Ponoka, Alberta. It seems Don has been doing some planning for the future and expects to be hearing bells this spring — wedding bells, that is.

We have missed them all at school this year, but can see the Lord's hand guiding in each life, and we wish everyone His best. May they be quick to follow His leading and careful not to run ahead.

MAVIS KOOP



The Missionary Call

Have you ever seen the brightness on a heathen woman's face

After she has turned from idols made of stone?

Turned from worshipping the powers of the dark and evil world,

Turned to Christ and claimed the Saviour as her own?

Someone brought to her the story of the Cross of Calvary,

Someone told her of a peace she did not know;

Someone told this sad-faced woman of a new and better life,

Of a refuge from her every ill and woe.

Someone gave his all to Jesus, someone on the altar died

And then rose again to live a victor's life; Sought to do his Master's bidding, turned to follow close to Him,

And then heard the call to Missionary Life.

With a heart filled with compassion, tenderness and humble love,

Someone heard the call of God, and rested not

Till he reached the needy people in the far off foreign land,

Offered them the peace that they so long had sought.

Oh, the way may not be easy, and the trials are not few,

But the joy and peace are far beyond compare,

When he sees the chains and shackles of the devil dropping off,

As the heathen learn to cast on Christ their care.

You may never leave the homeland, but your job is just as great,

There are many tasks for each of us to do. There's a job that now is waiting, there is work that must be done,

There's a place that no one else can fill but you.

Somewhere in a heathen country there is someone needing prayer.

Won't you spend a little time with God today?

Won't you help the cause of missions, put your shoulder to the wheel,

Hearken to the voice of God, and then obey?

MURIEL COVERT SMITH

THE KING'S HERALD

The Call to Missions (Alumni)



Courtesy Bureau of Travel and Publicity, Manitoba.

"Lift up your eyes, and look on the fields; for they are white already to harvest. — John 4:35.

THE TIE



Marie Penty, Secretary; Kathleen Porath, Treasurer; Leonard Pattimore, President; Grace Furness, Social Convenor; Rose Romaniuk, Missionary Correspondent; Missing from Picture, Jim Enns, Vice-President.

From the Executive

To the Graduates of 1952:

Congratulations and a warm welcome in to our Alumni Family.

We have reproduced above the heading of our Bi-monthly periodical, which is sent out to all the Alumni members whose addresses we have, bringing to them family news, thus binding the Alumni in a closer tie.

Won't you keep us informed as to your whereabouts, and the blessings which are yours through Grace? Thus we can help to make our Alumni Association more valuable in our work for the Lord.

Why I am Glad That The Lord Sent Me to W.B.I.

At least three great needs in my spiritual life were there supplied. I received a grasp of the true doctrines of salvation. It would seem to me now that soul winning and personal work would not be continually possible if it were not for that beginning in sound doctrine.

There I was introduced in the Scriptures to the teaching concerning the pre-millennial rapture of believers in Christ. After I graduated, one morning while reading the Word on my knees, a precious assurance came into my heart of the truth of this hope parallel to the assurance of salvation given by the Holy Spirit. What a wonderful Saviour to live for and wait for!

The third blessing was that of being influenced by contact with men of God who were filled with a deep abiding love for the

Book itself. How I praise the Lord for His servants at W.B.I. who had this contagious love for the study of the Scriptures. In all the busy activities of missionary life, this has kept me wholly satisfied with the sweetness and completeness of the work of God in the ever-living Christ.

There are still tremendous opportunities for soul winning and the building up of believers in this part of East Africa. During itinerating tours last year the Lord gave us over 1,500 professions of salvation and much blessing among believers. Latest developments at Mbooni: a BIBLE SCHOOL! This is by request of the churches in this area. May we ask your prayer fellowship in this ministry to meet the great need for pastors and Christian workers in this area?

JOHN SCHELLENBERG, '40

THE KING'S HERALD

SOME OF OUR MISSIONARIES



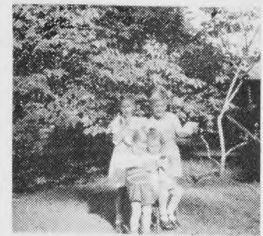
MARY TAYLOR



JOHN & LUELLA KEHLER



JOHN SCHELLENBERG



SCHELLENBERG CHILDREN



FRANCIS DUKE



JAKE & MARY BARTEL



JOHN KOOP

RANDALL GROENING, '38, Mexico.

"We are alone again and yet not alone! This is a rough district. It takes that old-time pioneering spirit with a touch from God to tolerate it here. In this whole area of 35,000 people there is no doctor, so all kinds of diseases come to my attention. Over 500 babies have come to light in my hands. Some of these maternity cases are quite serious but, thank God, all have come through well so far. This work opens many hearts to listen to the Gospel. Many drunkards come to me to confess their shame, then they sit and listen to the story of Him Who gave His life that their sins might be forgiven, and that

they might have eternal life. Even the worst and most corrupt have a chance . . .

"I feel as if I am chatting with old friends. In a place like this where you see so many suffering, where you stand up against the enemy of souls day and night, it is good to speak to like-minded people for a change. On these front lines it means standing on God's promises with your own two feet and being ready for combat at all times . . . Our own little family (Maria and three children) although surrounded with all kinds of microbes, are gifted with good health, which is a blessing. Let us meet often at Heb. 4:16."

JAKE AND MARY ('45) BARTEL,

Northern Canada Evangelical Mission,
Manitoba.

"The Lord has led us into a very large mission field, very dark, very close to home, yet so few know of this needy people.

"We are at the east end of God's Lake, which is about fifty or sixty miles long with only one Roman Catholic and one United Church at the west end. People are scattered over fifty miles farther east, north and south of us who have never heard the Gospel.

"How we wish we knew their language! So few understand any English, and so our progress is very slow. We find that our interpreter, although paid, does not interpret the message correctly, so that we do not know how much of our preaching is understood. Pray that this girl of seventeen years may be saved as well as others.

"The Indians attend the services quite well, but seem unconcerned about their souls. As long as their names are on a church book, they feel that they are alright.

"There is much drinking, filth and disease. Many homes have no furniture, no floors. Three families may be living in one room, breeding untold immorality and vice.

"Our hearts ache for these people. Pray that the saving power of Christ might be manifested to the changing of lives and homes and the people know true joy and peace. God alone is able."

* * *

JOHN ('39) and LUELLA KEHLER.

"The people which sat in darkness saw great light; and to them which sat in the region of death light has sprung up." Matt. 4:16.

"How great is the Indian's darkness? While visiting in a dirty cabin one day, I found an old man very ill. I told him of Christ's love for him. He took out his beads saying, 'I say my beads every day.' When I gave him some Gospel literature, he lifted his dirty tablecloth and thrust it underneath, fearing that the priest might find out. Someone might look through the cracks between the logs and report it to the priest. A group of Indians come out to our evening service. A spy sees them through the window and reports to the priest. Another man has in his possession some Christian literature. The priest orders his cabin broken into and the literature destroyed. So great is their darkness. But to them also shall the light spring up, that they may also walk in the light and not in darkness. Please pray for them."

HENRY AND JENNIE UNRAU ('49),

Candian Sunday School Mission in
Northern B.C.

'I would like to be a Christian,' was the earnest plea of a teen-age boy in a rural district, eighty-five miles from the nearest Gospel church. 'I am praying that you will come back some day to tell us more about Jesus, even if you tell us the same Bible stories all over again, only come.' Requests such as this come from young people who have had the glorious Gospel of Christ taught to them only once. Another needy soul, seventy-four years old, having just lost her husband, said, 'I am all mixed up, I don't know what would happen if I should die.' After the way of salvation was shown her from God's Word, she exclaimed, 'That is what I heard when I was eight years old. That is what I want — Jesus!'

"These are typical cases representing many who desire salvation in the lonely valleys tucked between the mountain ranges. Souls live and die without a Gospel witness. People, who are now the parents of little ones, will tell you that no one has ever come to tell them of Christ.

"Our work is to reach these 'otherwise unreached' ones, for they need to be found. In John, chapter one, we read, 'Jesus findeth Philip.' It is labour to find them, but it is glorious labour because it is the King's business and He supplies all the needs to do it. 'Pray ye, therefore, the Lord of the harvest, that He will send forth labourers into His harvest.' Matt. 9:38. Yea, labourers that will pray and give and go."

* * *

LAUN ('48) and BERNICE HICKEY

"We are happy for the privilege of being in the Lord's service and for the many opportunities of witnessing for the Lord in the Rainy River district in Ontario. We have been here in full-time work for three years.

"There is much indifference and carelessness of individuals towards their personal need of the Lord, but many are glad that we are teaching their children and give co-operation in this respect. Our work is similar to that of other C.S.S.M. missionaries, Bible Schools and camps in the summer months, and visiting schools in school term. For the adults we have Sunday and mid-week services and young peoples' meetings for the young folk. During the winter it is sometimes difficult to conduct services due to storms, bad roads, and heating problems. We do try to reach the schools regularly



SUSAN REIMER. AT LOON RIVER.



ORPHAN INDIAN CHILDREN



NANCY KOOP. COSTA RICA.



TINA BLATZ. GERMANY



SUSAN PLETT. BOLIVIA.

for Bible classes. At present we have forty class rooms which we endeavor to reach twice a month.

"We would appreciate your prayer that the Word taught to children and teachers may bear much fruit."

* * *

SUSAN REIMER ('41)

Psalms 37:5: "Commit thy way unto the Lord, trust also in Him and He shall bring it to pass."

"As I was about to graduate from the Winnipeg Bible Institute in 1941, I became anxious about the future. I seemingly had no definite call to the mission field, as others spoke of. Then the Lord spoke to me through the above verse. Shortly after graduation a way opened up for me to visit my sister in Saskatoon. While there, she suggested going out in mission work in Saskatchewan and make my home with her. I made it a definite matter of prayer, then applied to the C.S.S.M. I was accepted and sent to the Meadow Lake area where I joined Marie Thiessen. The Lord opened our eyes to the great need in the north and the following summer we returned for D.V.B.S. work. In the fall we

began regular meetings at Island Hill and St. Cyr in the Meadow Lake district. A few souls were saved and a young couple restored to fellowship, who are living faithfully for the Lord today.

"In 1944 the Lord marvelously opened the Independent and Loon River school districts for regular work. This is 30 miles west of Meadow Lake. We have been labouring here ever since. It has been real pioneer work, which involves hard labour with many difficulties and problems. All the trials seem like nothing in comparison with the innumerable blessings. A chapel with a parsonage has been built here in answer to prayer. Gifts were sent in and the work has been done voluntarily. All glory be to Him. A number of souls have been saved. We have a group of around forty.

"How I praise God for the training at Bible School. It is quite easy to say there, 'I can do all things through Christ,' but another thing to prove it on the field in the midst of adverse circumstances. I am thankful for the Practical Training on the field. As I have about come to the close of my service here, the Lord gave me this promise, 'The Lord shall guide thee continually.'"

FURLOUGH TIME!

"You start thinking about it a year before you leave the field. Then, finally, your good-byes are said and you are on your way home, leaving a good part of you in your adopted land. 'Will things be different at home? How will I feel in a crowded streetcar?' These and many other thoughts were mine as our plane landed us safely on Canadian soil at Gander, Newfoundland.

"Our Lord, Who was able to strengthen and comfort in Nigeria, has proved His faithfulness in guiding and counselling here. Knowing it was the Lord's will that I spend my furlough in British Columbia where my relatives are, the next thing was to get settled in Normal School. We still need many teachers in Nigeria, and I hope it will be my privilege to be used of the Lord in this way when I return to Africa next July. After being away from studies for quite a few years, it has been a little difficult getting adjusted to Normal School, but the sweet peace the Lord gives when we do His will has been my strength and help.

"In connection with the Inter-Varsity Christian Fellowship, we have a prayer and Bible study group of about fifteen members here at the school. Will you pray for our contacts with the staff and the one hundred and forty students who are not concerned with the things of the Lord? Please continue to pray for our African Christians that their eyes be kept on the Lord, and that they be faithful in their witnessing in the power of the Holy Spirit."

MARY TAYLOR

* * *

FRANCES DUKE ('38)

"Cuba, the pearl of the Antilles, is an island of contrasts. For instance, there is the beauty of the blue skies and the royal palms on the one hand, and the ugliness of sin on the other. The wealthy with their culture, satisfied with prosperity and pleasure, have little in common with the poor people who offer a warm hospitality to the Gospel missionary. It is blessed to fellowship with the saints — those rich in faith, but it is heartbreaking to see the masses steeped in spiritism and superstition, trusting in idols and the paper saints that fill every bus and home where the Gospel is unknown.

"The past five years in needy Cuba has made me praise God for my wonderful Canadian heritage — the result of an open Bible and centuries of Gospel Light. I praise Him, too, for the joy of teaching our mis-

sionaries' children, but most of all for the privilege of teaching our Cuban young people in the Bible Institute. The barriers due to differences of language and customs become nothing as His grace makes real to our hearts daily our oneness in Christ. So, with two hundred people per square mile in need of the Bread of Life, the love of Christ constrains me to return to Cuba the end of June. Please pray."

* * *

Alumni — Directory

AFRICA

- *GLEN, REG and KATHLEEN PARSONS, '40, Rusitu Mission, Melssetter, Southern Rhodesia, South Africa.
- *KOOP JOHN, '48, S.I.M., Box 127, Addis Ababa, Ethiopia.
- *REIMER, MARY, '30, Box 220, Khartoum, Egyptian Sudan, Africa.
- *SCHELLENBERG, JOHN, '40, and Alice, A.I.M., Mbooni, P.O. Machakos, Kenya, East Africa.
- *SINDERSON, GEORGE, '27, and ELLA LOCKEN, '29, Koumra Archambault, Tchad, French Equat., Africa.
- *SMITH, OLIVE, '48, A.I.M., Litein, via Kericho, Kenya, East Africa.
- *TAYLOR, MARY (Associate Member) S.I.M., Box 14, Kano, North Nigeria. (On furlough, 3540 Richmond Road, Victoria, B.C.).

ASIA

- *ADAMS, RUTH, '49, 75 Susarn Lane, Sathorn Road, Bangkok, Thailand.
- *GATES, BEN, '29, Nasrapur, Poona District, West India.
- *PENNER, ANNE, '38, Christian Hospital, Champa, C.P. India.
- NILSON, ANDREW, '32, Philliipine Is.

AMERICA CANADA

ALBERTA

- †ALTON, CHARLES, '41, 5813, 53rd Ave., Red Deer.
- †BACKLIN, EDWIN, '35, and PEARL BARNES, '34, Stettler.
- BENKE, Reuben and EMMA SPIEKERT, '38, Calmer.
- †HOGMAN, DONALD, '49, Ponoka.
- *KEHLER, JOHN, '39 and Luella, Fort Chipewyan.
- *MAGNUS, GEORGE, '27, Box 3, Third Avenue and Twelfth Street, Lethbridge.
- MAJOR, Bill and ADA JEFFREY, '48, P.B.I., Three Hills.
- MIKKELSON, OLIVE, '42, 9822, 83rd Ave., Edmonton.
- †TALBOT, JAMES and GLETIS DELGATY, '43, High River.
- †WIEBE, PETER, '34, and Beatrice, 5201, 1st St., S.W. Calgary.

BRITISH COLUMBIA

- BARKMAN, GEORGE, '36, Clayburn.
- BEEVERS, Wilfred and ELEANOR FERCH, '37, Box 428, Quesnel.
- BOTTRELL, EVELYN, '45, 5086 St. Catherines St., Vancouver.
- BRAUN, MARY, '51, R.R. 3, Aldergrove.
- BRAUN, Henry and EVA BLATZ, '39, Bradner.
- †BROWN, MARTIN, '37, 2558 Turner Street, Vancouver.
- †CARTER, FRED, '30, 3114 Graverley Street, Vancouver.
- *DEGROOT, DAVE, '42, and Gertrude, 702 Columbia Street, Kamloops.
- *ENNS, HARVEY, '38, and Eva, Port Edward.
- FERCH, MARGARET, '43, Canoe.
- FLYMAN, FRANK, '37, 3232 Royal Oak Avenue, New Westminster.
- GOSHULAK, Philip and MABEL HAMMOND, '37, R.R. 2, Chilliwack.

‡JANSON, Herbert and IVY DALSTROM, '37, 459 west Keith Road, North Vancouver.
 KOOP, HELEN, '45, Vanderhoof.
 LINDENBACH, William and HELEN NEUFELD, '29, Chilliwack.
 LOEWEN, BERTHA, '35, General Hospital, Chilliwack.
 McLEOD, HAROLD, '29, 1941, East 38th Ave., Vancouver.
 POUNCY, GERALDINE, '50, Box 523, Armstrong.
 SHARPE, DONNA, '41, 313 Canarvan, New Westminster.
 TOEWS, A. and ANNA HENDRICKS, '35, R.R. 1, Peardonville Road, Abbotsford.
 *UNRAU, HENRY and JENNIE, '49 Room 4, 1490 West Broadway, Vancouver.
 WIEBE, JOHN, '35, Sardis.
 YOUNG, ELSIE (E.S. '37), 2507 West 45th Avenue, Vancouver.

MANITOBA

ADAMS, WILLIAM, '50, Inglis.
 †AFFLECK, WESLEY, '34, and BETH, 17 Lenore St., Winnipeg.
 ANDRES, H. and ELEANOR EVANS, '41, 203 Duke Avenue, Portage La Prairie.
 BALOUN, LYDIA, '51, 2 Evergreen Place, Winnipeg.
 *BARTEL, Jake and MARY KEHLER, '45, God's Lake.
 BARTEL, LINDA, '47, Kleeefeld.
 †BARBOUR, JOHN, '37, and LAURA, 142 Kane Ave., Silver Heights, St. James.
 BESWITHERICH, CLARA, '31, Grandview.
 †BESWITHERICH, FRANK, '40, Swan River.
 BISHOP, QUEENIE, E.S. '37, 39 Dundurn Place, Winnipeg.
 †BRANDT, HENRY and HELEN JANZ, '35, Steinbach.
 BREND, MRS. MARGARET, E.S. '37, 215 Beaverbrook Street, Winnipeg.
 BUHLER, MARGARET, '42, 249 Baltimore Road, Winnipeg.
 BURNETT, JOHN, '41, 222 Roseberry Street, St. James.
 CALVERT, GLADYS, '51, Norway House.
 CAMERON, DUNCAN, '50, Cordova.
 *CARMICHAEL, OLIVE, '36, 754 Ashburn Street, Winnipeg.
 CLEMENTS, MRS. C., (E.S. '37), 630 Langside St., Winnipeg.
 †CLINK, DAVID, '51, and PHYLLIS, '49, Hilltop.
 DAVIS, ALICE, '48, 413 Andrews Street, Winnipeg.
 DAVIES, LLOYD, '50, and SUSAN DUECK, '50, 455 Furby Street, Winnipeg.
 DALSTROM, BERNICE, '49, 479 McDermot Ave., Winnipeg.
 DELGATY, RALPH, '41, 330 Berry Street, St. James.
 DOERKSEN, AGATHA, '46, 1095 McMillan Ave., Winnipeg.
 DOEL, John and SARA PLETT, '36, Box 266, Winkler.
 DOHMS, CARL and MYRTLE SIEMENS, '41, Box 543, Beausejour.
 DONOGH, Harold and GRETTA McINTYRE, '29, 630-18th Avenue, Brandon.
 DUECK, AGNES, '45, 123 Furby Street, Winnipeg.
 DUECK, LEONARD, '49, Kleeefeld.
 DYCK, HANNA, '43, Ste. 2, 616 Young St., Winnipeg.
 EGGLETON, Elmer and MARGARET RODGERS, '39, Smith Hill.
 †ELLIOTT, ANDREW, '35, Neepawa.
 ELMS, JOAN, '51, Ste. 2, Lothian Apts., Evanson Street, Winnipeg.
 ENNS, JIM and AGATHA, '47, Kleeefeld.
 ENNS, JOHN, '50, R.R. 1, Elm Creek.
 †FALK, WILLIAM, '39, 102 Harbison Ave., Winnipeg.
 FEILBERG, Nik and ESTHER ANDERSON, '41, East Braintree.
 FRIESEN, DAVID, '51, 252 River Avenue, Winnipeg.
 FRIESEN, SUSAN, '46, Rabbit Point, via Matheson Island, Lake Winnipeg.
 FURNESS, GRACE, E.S. '37, 245 Ste. C, Lincoln Apts., Winnipeg.
 GIESBRECHT, Benno and ALMA WARKENTINE, '45, R.R. 1, Roland.
 †GILLETT, LORNE, '35, and DOROTHY, Dauphin.
 GROENING, WALTER, '40, and Lydia, Lowe Farm DREIDGER, '40, Box 125, Lowe Farm.
 GROENING, WALTER, '40, and LYDIA, Lowe Farm HARDER, CATHERINE, '47, Kleeefeld.
 HARDER, SUSAN, '51, Kleeefeld.
 HICKEY, GRACE, '43, 603 William Ave., Winnipeg.
 HIEBERT, HELEN, '36, Box 22, Chortiltz.
 HIEBERT, M. and HELEN HENDRICKS, '38, Home-wood.

‡HOLLAND, WILLIAM, '51, and NORA, 684 Langside Street, Winnipeg.
 HOWLAND, CORA, '45, 1073 Valour Rd., Winnipeg.
 JENKINSON, Dawson and ETHEL ORVIS, '32, 123 Handyside St., St. Vital.
 †JOHNSON, GORDON and GRACE, '51, 538 Matheson Ave., Winnipeg.
 KEHLER, BEN, '46, and Martha, 348 1st Street, Brandon.
 KEHLER, HELEN, '38, Morden.
 KEMP, JOHN, '31, and MABEL MEECH, '35, Box 62, St. Agathe.
 †KENNEDY, ERNEST, '39, Poplar Point.
 *KOOP, FRANK, '51, and MAVIS, 139 Roslyn Road, Winnipeg.
 †KORNALEWSKI, Joe and DELIA SMULAND, '37, Minitonas.
 LOEWEN, C. and MARGARET TOEWS, '45, McTavish.
 LOEWEN, DAVID, '40, 36 Carmen Ave., Winnipeg.
 LOEWEN, PETER, '40, and MARJORIE, 214 Sutton Ave., North Kildonan.
 McCARTNEY, Herman and VERNA JOYCE, '40, Box 107, Crystal City.
 McDANIEL, HOWARD and SADIE BUHLER, '50, 76 Walnut Street, Winnipeg.
 MANN, W. and MARY DYCK, '45, 32 Martin Ave., Winnipeg.
 MILES, DOROTHY, '45, 77 Chestnut, Winnipeg.
 MINES, Robert and BERNICE STENBERG, '44, 399 Amherst St., St. James.
 MOBERG, Eric and TEKLA DALSTROM, '36, 121 Kate St., Winnipeg.
 OLSON, Andrew and GLADYS ALGUIRE, '38, Gunton.
 PATTIMORE, LEONARD, '38, and CAROLLE PLAYFAIR, '39, 239 Inglewood Street, St. James.
 †PENNER, ARCHIE, '40, Steinbach.
 PENNER, J. and MARY LOEPPKY, '41, Morden.
 PENNER, PETER, '47, Plum Coulee.
 PENTY, MARIE, '40, Ste. 8A, Pasedina Court, Winnipeg.
 PETERS, HELEN, '51, Nurses Residence, Morley Ave., Winnipeg.
 PORATH, KATHLEEN, '40, 948 Winnipeg Avenue, Winnipeg.
 QUARNSTROM, Roland and OLIVE NORWOOD, '43, 130 Ashland Ave., Winnipeg.
 RAPKO, Steve and ROSE OLEWSON, '49, Box 327, R.R. 1, Winnipeg.
 RAPKO, VICTORIA, '48, Nurses Residence, Grace Hospital, Winnipeg.
 REIMER, Alex and EMMIE GROENING, '40, 54 Maryland St., Winnipeg.
 †REIMER, BERNARD, '40, Steinbach.
 REIMER, MINTIE, '46, General Delivery, Steinbach.
 ROACH, GRACE, '38, 390 King Edward Street, St. James.
 ROBERTS, J. and CLARA DYCK, '39, Miami.
 ROMANIUK, ROSE, '41, 708 Ingersoll St., Winnipeg.
 ROSE, Maitland and MABEL DAVIES, '45, Newdale.
 SCHELLENBERG, MRS. HENRY, now MRS. ALBERT REIMER, Lorette.
 SCHULTZ, Henry and NETTIE WIEBE, '47, Holmfield.
 SENOFF, GORDON, '51, 2 Evergreen Place, Winnipeg.
 †SHUNK, WALTER, '38, and ADELAIDE WINTERS, '37, 429 Tweed Ave., Winnipeg.
 SINCLAIR, Elmer and HAZEL DAVIES, '46, Elphinstone.
 SLATER, ELLA, E.S. '38, 1350 Henderson Highway, North Kildonan.
 STEEVES, VAUGHAN and LOUISA, '48, Ochre River.
 †SUKAT, Leonard and BEATRICE ROSS, '44, 572 Machray Ave., Winnipeg.
 UNRAU, DAVE, '41, and JOHANNA, 796 Lipton St., Winnipeg.
 VAN DORP, ARTHUR, '46, Blackdale.
 VOTH, ELLA, '47, Box 390, Morden.
 WALLIS, LESLIE, E.S. '40, 994 Main St., Winnipeg.
 WESTWOOD, Arthur and HAZEL GAMEY, '37, Rapid City.
 WHITTINGHAM, Bill and MAZIE NIMROD, '34, 383 Duffield Street, St. James.
 WHITTLE, RODNEY and GRACE, '51, 1044 Ashburn Street, Winnipeg.
 †WIEBE, Joe and MARIE TOEWS, '38, Ashern.
 †WIEBE, Dan and ANNA ANDRES, '34, Emerson.

NOVA SCOTIA

‡DAVID KENNEDY, '29, 100 Achterlony St., Dartmouth.

ONTARIO

- ‡ANDERSON, DAVID, '37, and Joy, 1052 3rd Ave., West, Owen Sound.
 BIERWORTH, JOHN, '33, Elmwood.
 COURTNEY, James and KATHLEEN JESSETT, '36, 483½ Wellington Ave., Sarnia.
 ESAU, PETER, '38, c/o Virgil High School, R.R. 2, Niagara-on-the-lake.
 ‡GIETZ, WILLIAM and THORA OLIVER, '38, 401 Railway Street, Kenora.
 *GRAHAM, MARGARET, '47, 88 Eaton Ave., Toronto 6.
 HESKA, JOHN, '29 and Mary, 73 Pine Street, Port Arthur.
 *HICKEY, LAUN, '48, and Bernice, R.R. 2, Emo.
 JONES, EDDIE and BETTY ZACHARIAS, '46, 670 Balliol St., Toronto.
 KILLAM, GERTRUDE, '47, Richvale P.O.
 MORRIS, ANNE, '47, 126 Walmer Road, Toronto.
 ‡RODINE, John and LILLIAN HOGNARIUD, '42, 6th St., S. Kenora.
 SCHROEDER, LEOLA, '49, 305 Shepherd Avenue, Lansing.
 SIMMONDS, LOLA, '34, 25 Admiral Road, Toronto.
 SMULAND, BEN, '41, and GLENNA WILKINSON, '39, 34 Maude St., Petrolia.
 STEINMAN, Mel and VIOLA FERRIS, '29, 6 Queen St., East, Guelph.
 WHETTER, ALVIN, '36, and ELSIE, 14 Richardson Ave., Woodroffe.

SASKATCHEWAN

- ‡BUHLER, DAN, '41, and ———, Hearts Hill.
 ‡COWAN, HUGH, '41, and ANNE FLETT, '40, Kipling.
 ‡DEIMERT, RUDOLPH, '41, Wapella.
 GILLETT, Delmer and IOLA MORK, '44, Antler.
 ‡GRABKE, RICHARD, '51, Davin.
 HEAL, EDWIN, '48, Stony Rapids.
 ‡HILDEBRAND, HENRY, '33 and INGER SOYLAND, '36, Caron Port, Caron.
 HILDEBRANDT, Peter and BERTHA PORATH, '45, Rapid View.
 ‡HOGMAN, GEORGE, '48, and LILLIAN WARKENTINE, '47, Griffin.
 HUBER, WILLIAM and HELEN KRAUSHER, '38, Robinhood.
 KATZBERG, ELLA, '36, Langenburg.
 *KOOP, ANNE, '45, Molanosa.
 *KOOP, BERNARD, '50, and CLARA, Meadow Lake.
 LINTOTT, Earl, '28 and NELLIE BESWITHERICK, '27, c/o Two Rivers Bible Institute, Carlea.
 MORK, THELMA, '43, 510 Avenue H, South, Saskatoon.
 POMEROY, KENNETH, '51, Caronport, Caron.
 PULLMAN, Lawrence and LYDIA ARNDT, '39, Box 127, Springside.
 ‡RAPKO, SAM, '45, and Anne, 527, 20th St. W., Saskatoon.
 *REIMER, SUSAN, '41, Loon River.
 ‡REIGAL, EMIL, '44, 2079 Montreal St., Regina.
 ‡ROSS, VICTOR, '36, and MADGE REID, '37, Box 336, Lloydminster.
 RUFF, HERMAN, '41, Beadle.
 SAWATSKY, AARON, '51, Box 354, Saskatoon.
 ‡SENOFF, SAM, '49, and KATHLEEN KREVIASUK, '42, Box 67, Viceroy.
 STEEVES, VAUGHAN and LOUISA, '48.
 STEINKE, Paul and EMMA REIGEL, '37, 2153 Elliott St., Regina.

CENTRAL AMERICA

- *ACHESON, MARGARET, '49, Latin American Mission, Box 1307, San Jose, Costa Rica, Central America.
 *KOOP, ANNE, '45, Latin American Mission, Box 1307, San Jose, Costa Rica, Central America.
 *DUKE, FRANCES, '38, Apdo 131 Placetas, Cuba (Home on Furlough-Langbank, Sask.)

MEXICO

- *DELGATY, COLIN, '38, and Alpha, Apartado 31, Los Casas, Chiapas, Mexico.
 ‡GROENING, RANDALL, '38, and Maria, Estacion Creel, Chih, Mexico.
 *KLASSEN, HOWARD, '48, and Beatrice, Instituto Linguistico de Verano, Apart 2975 Mexico, D.F.

UNITED STATES

- ANDERSON, MRS. RUTH DALZELL, '39, 308 Horace Ave., North, Thief River Falls, Minnesota.
 ‡BUHLER, AARON and DOROTHY ROSS, '42, Harvey, N.D.

- CARNEGIE, JEAN, '40, 505, 3rd St., N. W. Washington, D.C.
 CRAIG, HELEN, '40, Chicago, Illinois.
 *DALZELL, PHYLLIS, '51, 308 Horace Ave., North, Thief River Falls, Minnesota.
 ‡DALZELL, RONALD, '39, and MARJORIE, Park River, N.D.
 DOERKSEN, GEORGE and KATHARINE BARKMAN, '40, Sutanta, Kansas.
 GUENTHER, DAVE and EMELIA WOLFE, '39, 3042 Fulton Street, Berkeley 5, California.
 ‡GYOROG, JOSEPH, '44, and ELSIE, 4222 N.E. 8th Ave., Portland 11, Oregon.
 ‡HEINDRICKS, RANDALL and ADELINE OTTO, '40, East Freedom, Pennsylvania.
 HIEBERT, ABE, '41, 1275 Vista Avenue, Salem, Oregon.
 JACOBSON, MRS. ALTA (Associate Member), 1120 Chester Ave., Cleveland 14, Ohio.
 KLASSEN, BERTHA, '33, 701 Bellefontaine St., Pasadena, California.
 ‡LIESKE, EWALD, '39, Rte. 2, Box 822, Ridgefield, Washington.
 ‡McMILLAN, DON, '35, Bloomfield, Montana.
 ‡McMILLAN, GRANT, '36, and BETTY DOOLEY, '37, Lipscomb, Texas.
 *PAGET, W. H. W. (Associate member), 542 Dearborn St., Chicago 5, Illinois.
 *PETLOCK, William and MARY HUSAK, '40, 1233 West 72nd St., Chicago, Illinois.
 ‡REMPLE, CORNELIUS, '37, Venturia, North Dakota.
 ‡SATTERBERG, MILTON, '33, 26 Forsberg St., Worcester, Massachusetts.
 ‡SCHRAM, Albert and BERTHA SEAMAN, '37, Blairstown, Iowa.
 ‡SHUNK, GEORGE, '40, and Ruth, 514 N. Hamlin Ave., Chicago, Illinois.
 ‡SHUNK, WILLIAM, '40 and Ruth, Wheaton College, Wheaton, Illinois.
 ‡SMULAND, HENRY, '40, Sheffield, Iowa.
 ‡WEGNER, Ewald and AMALDA ROSS, '33, 812 Huron St., Manitowoc, Wisconsin.
 ‡WIEBE, ARNO, '49, Houstonia, Missouri.
 WOODS, HAZEL, '44, 212 South Oak, Nevada, Mo.

SOUTH AMERICA

- *BAUMAN, WILLIAM, '33 and Elsie, Apartado 29, Pasto, Narino, Columbia, S.A.
 *CARLSON, ERLAND and EMMA GATESON, '35, Mision Evangelico Encarnacion, Paraguay, S.A.
 *HICKEY, JESSIE, '38, Box 1422, Cajon 8, La Pas, Bolivia, S.A.
 *LINDORES, Tom and MARY HAMILTON, '28, Caixa 28, Corumba, Mato Grosso, Brazil, S.A.
 *PLETT, SUSANNE, '43, Cojon, Cochambamba, Bolivia, S.A.
 *THOMAS, J. and EVELYN ARNOLD, '30.
 *ZIMMERMAN, PAUL, '49, c/o Wayne Deason, Caixa 882, Belem, Para, Brazil, S.A.

EUROPE

- BLATZ, TINA, '34, British Zone, Germany.

ADDRESSES UNKNOWN

- AAGESON, BENORA, '41.
 AAGESON, ELLA, '40.
 BOLDT, CORNELIUS, '41.
 ELLIS, TOM, '29.
 FEVEZ, C. and FRANCE CAUX, '36.
 KLASSEN, Jake and KATHERINE BARGEN, '36.
 LAPPE, Eddie and ELIZABETH UNRAU, '44.
 MAYOTTE, ALVIN, '40.
 REIMER, Harold and MABEL WEISS, '40.
 SCHELL, and MARTHA PETZNICK, '35.
 SCHMIDT, BERTHA, '35.
 WENTWORTH and Dorothy HIGHFIELD, '36.
 WHYTE, ROBERT, '42.
 WIENS, HENRY, '34.
 WORDEN, WILFORD, '34.
 Anyone knowing the whereabouts of the above please contact the Alumni.

IN MEMORIAM

- JACOBSEN, NILS '32—died February, 1934.
 MESTON, MARGARET, E.S. '38—died
 REINE, GEORGE, '36—died June, 1950.

LEGEND

- *Missionary Work.
 ‡Pastoral Work.
 †Bible Teaching Work.

Doctrinal Statement

The Institute holds and teaches the great truths which form the historic faith of the Church Universal, as based upon the Holy Scriptures. For the sake of spiritual unity points of controversy as between the great evangelical bodies are not emphasized. The school is distinctively non-sectarian. The following is a brief abstract of the doctrinal position:

1. The full divine authority and inerrancy of the Holy Scriptures.
2. The Trinity and Unity of the Godhead as Father, Son and Holy Spirit.
3. The direct creation of the world and man by the will of God.
4. The perfect Deity and Humanity of the Lord Jesus Christ.
5. The depravity and lost condition of all men by nature.
6. The substitutionary atonement in the shed blood of Jesus Christ.
7. The doctrine of justification by faith alone through the grace of God.
8. The perfect acceptance of every believer before God in Christ.
9. The real personality of Satan and other evil beings.
10. The personal, visible, premillennial coming again of Jesus Christ.
11. The resurrection of the dead, the righteous to everlasting blessedness, and the wicked to everlasting damnation.
12. The responsibility of the saved for holiness of life and faithful witness to all men.

In Memoriam

STEWART M. BATTRAM, L.L.B., a faithful member of the Board from 1931-1951, went to be with the Lord, November 7th, 1951. We thank God for his ministry among us; for his life of faith and good works.

FACULTY

(Continued from page 8)

teach two years in Winnipeg. It was while she was attending the Winnipeg Normal School that she became willing to serve the Lord in missionary work. She was accepted by the Africa Inland Mission for work in Kenya, Africa, and then went to the Moody Bible Institute in Chicago to prepare further for the Lord's service.

She started teaching on the very day she arrived in Kenya. During her first year, each teaching day was a long one—from 7 a.m. to 5 p.m. In the morning she taught the missionaries' children and in the afternoon she taught the native teachers. Then having mastered the language, she gave all her time to training native Christians.

After eleven years of work in Kenya, illness caused her to come back to Canada. She was soon teaching again—this time at High School supply work, much of her time being of course devoted to Christian work.

Before long she was asked to come as a full-time teacher to W.B.I. She joined the staff in September 1943. Miss Moody, with her deep desire to send the Gospel to those who have not heard, has inspired a missionary interest in the hearts of many of her students. Students report that she is pleasant, practical, adaptable to every situation, and has a wonderful sense of humour that has saved the day many a time. Her life has been a blessing to students of W.B.I.

M. C. S.

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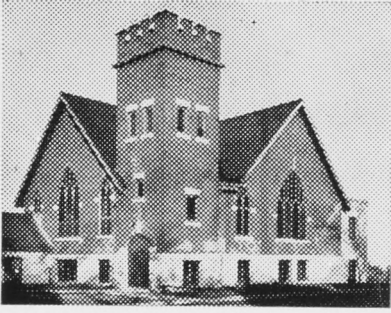
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II Tim. 2:15.

SIG. *That ye might walk worthy of the
Lord . . . being fruitful in every
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knowledge of God. Col. 1:10.*



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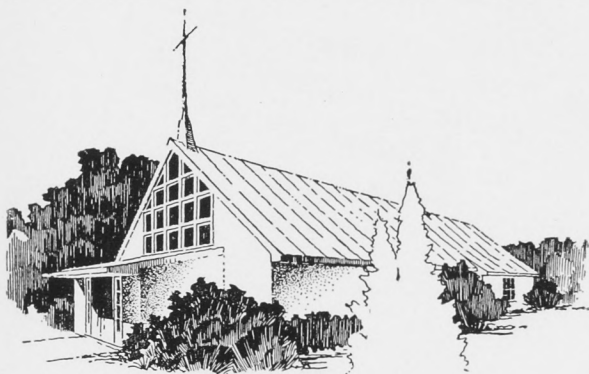
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